



2007 NOV 27 AM 9: 43

MERKIS W. CARTER RECORDER

Partial Release of Mortgage

(Unit 2C, Bldg.1) (Loan #366690201)

Union Planters Bank, N.A., a national banking, association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN, 47902-0780 certifies that the Mortgage executed by <u>ATG Homes, LLC</u> (Mortgagor") whose address is <u>One Professional Center, Suite 304, Crown Point, IN 46307</u> to Mortgagee, dated <u>January 15, 2002</u> and recorded on <u>January 28, 2002</u>, as Instrument No: <u>2002 009466</u>, <u>Lake</u> County Records, is satisfied and released, as to property located in the Town of <u>Munster</u>, <u>Lake</u> County, Indiana described as:

109304

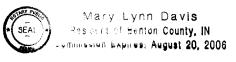
Unit No. 2C, Building No. 1, in White Oak Woods Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded as Document No. 2001 084318, also filed in Plat Book 90 page 96, and as Document No. 2001 084319 under the date of October 18, 2001, as amended by the First Amendment to the Declaration recorded January 30, 2002 as Document No. 2002 010349, as amended by Second Amendment to the Declaration recorded August 20, 2002 as Document No. 2002 074431, as amended by the Third Amendment to the Declaration recorded October 16, 2002 as Document No. 2002 093056, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

apper taining thereto.
This Document is the property of
but not as to any other real property covered by the Mortgage.  the Lake County Recorder!
the Lake County Recorder!
the Lake County Recorder.
[If the Following is left Blank, it is not applicable.]:
the rest of the state of the st
The Assignment of Rents and Leases executed by the Mortgagor, dated and recorded on
, Instrument No:, County Record, is also released only to the
extent they cover the above described real property.
extent they cover the above described rear property.
Executed on November 13, 2002.
Executed on Average 15, 2002.
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Unjon Planters Bank, N. A.
By: Ovent W. Muthor
Brent A. Mithoefer, Vice President
JEAU II
ACKOWLEDGMENT
Texton
State of Indiana )
County of Tippecanoe )
county of Tippecanoc )

Before me, a notary public in and for the stated County and State, on **November 13, 2002** came **Union Planters Bank, N. A.** a **national** Banking **association**, by **Brent A. Mithoefer**, its **Vice President**, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006

This instrument was prepared by: **Brent M. Talcott/M.L. Davis** 



Mary Lynn Davis, Notary Public Residing in Benton County, Indiana

When Recorded Return to: Union Planters Bank, N.A. PO Box 780 MS 342 Lafayette, IN 47902-0780

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