

2002 109259

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 NOV 27 AM 9:23

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 4, 1999, made by Michael J Sabo, An Unmarried Man to the order of **CROSSLAND MORTGAGE CORP.**, the principal sum of \$88,875.00 and recorded on May 5, 1999 Document 99038433 in Mortgage Records of Lake County, State of Indiana.

PIN# 152604100002

Witness my hand and seal on November, 7, 2002.


CHASE MANHATTAN MORTGAGE CORPORATION

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By: 
Courtney Gullette
Vice President

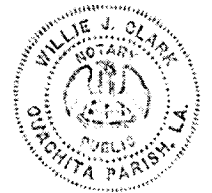
State of Louisiana
Parish/County of Ouachita

On November, 7, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Willie J Clark
Notary Public
Lifetime Commission

Prepared By: Shawndra Lewis
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001956169402
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1672357524



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