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LAKE COUNTY
FILED

2007 NOV 27 AM 9:17

200 MORRIS W. CARTER
RECORDER

2002 109228

LIMITED WARRANTY DEED

Please Record 2nd

99-17311

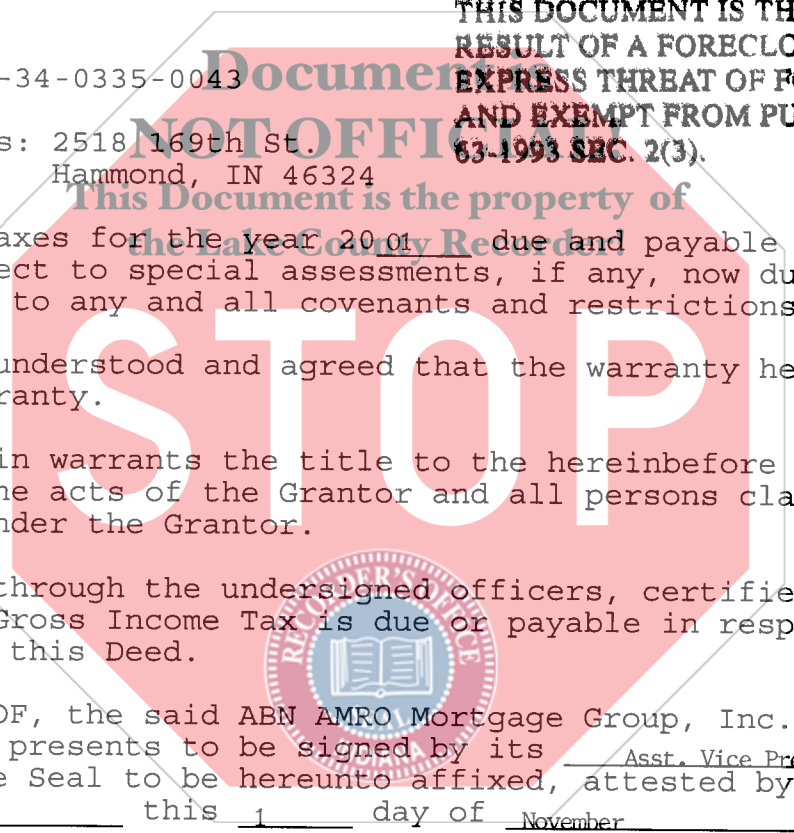
THIS INDENTURE WITNESSETH that ABN AMRO Mortgage Group, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Florida and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION of P.O. Box 9776, Washington, D.C. 20016-9776, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The East 56.87 feet of the West 220.61 feet of Lot A in Lindberg Terrace, in the City of Hammond, as per plat thereof, recorded September 26, 1952 in Plat Book 29, page 67, in the Office of the Recorder of Lake County, Indiana.

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).

Tax ID Number 26-34-0335-0043

Commonly known as: 2518 169th St.
Hammond, IN 46324



Subject to the taxes for the year 2001 due and payable in 2002 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said ABN AMRO Mortgage Group, Inc. has caused these presents to be signed by its Asst. Vice President and its Corporate Seal to be hereunto affixed, attested by its Asst. Secretary this 1 day of November, 2002.

ABN AMRO Mortgage Group, Inc.

By: [Signature]
Shane M. Leonard
Asst. Vice Pres.

Printed Name and Office

Attest: [Signature]
Andrea Davis
Asst. Secretary



00203

FINAL COUNTY RECORDS REGISTER

NOV 26 2002

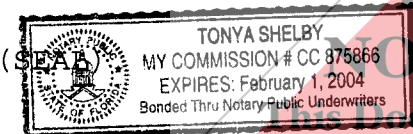
PETER BENJAMIN
LAKE COUNTY AUDITOR

ch # 097118
160
AS

STATE OF Florida)
)
COUNTY OF Duval) SS

Before me, a Notary Public in and for said County and State, personally appeared Shane M. Leonard and Andrea Davis Asst. Vice President, the Asst. Secretary and _____, respectively, of ABN AMRO Mortgage Group, Inc. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

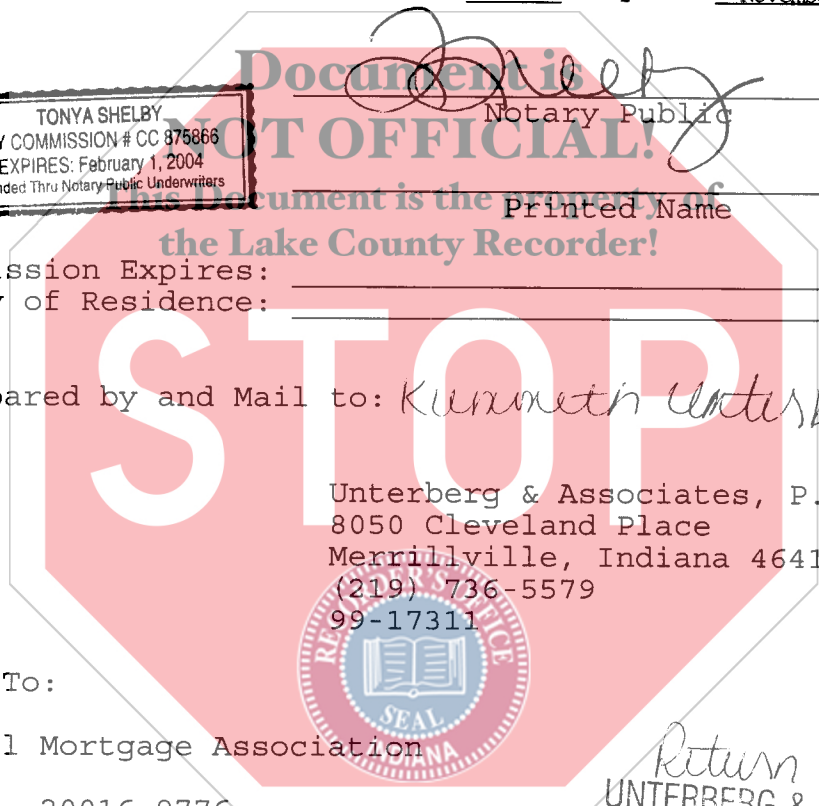
Witness my hand and Notarial Seal this 1 day of November, 2002.



TONYA SHELBY
Notary Public

Printed Name _____

My Commission Expires: _____
County of Residence: _____



Instrument Prepared by and Mail to: *Kunimeth Unterberg*

Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579
99-17311

Tax Statements To:

Federal National Mortgage Association
P.O. Box 9776
Washington, D.C. 20016-9776
Servicer: ABN AMRO Mortgage Group, Inc.

Return to:
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

