STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 109216

2002 NOV 27 AM 9:13

JOHN W. CARTER
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to First Bank National Association As Custodian/Trustee, in consideration of the sum of $ 350,001.62, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on November 1, 2002 in Cause No. 45D11-0102-CP-00126 wherein First Bank National Association As Custodian/Trustee, was Plaintiff, and Richard H. Murrian et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 22, Arbor Hill, an addition to the Town of Highland, as shown in Plat Book 73, Page 13, in Lake County, Indiana.

Commonly known as: 8940 Arbor Hill Drive; Highland, IN 46322
Tax ID Number: 16-27-0574-0022

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To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of November, 2002.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY, INDIANA

X
John Buncich

On the 1st day of November, 2002, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Lake
COUNTY OF RESIDENCE

Mary Ann Torres
NOTARY PUBLIC

April 5, 2007
COMMISSION EXPIRES

MARY ANN TORRES
PRINTED NAME

Prepared by: & Return to:
Kenneth W. Unterberg
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
Atty File: 9911203

Address of Grantee:
First Bank National Association As Custodian/Trustee
c/o Washington Mutual Bank, FA (CA)
P.O. Box 1900Mail Stop N010204
Northridge, CA 91328-1900

*** The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3)**

FULLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 26 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

Ck #097133
15.00