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2002 109202

2002 NOV 27 10:09:08

RELEASE OF MORTGAGE

This certifies that the mortgage executed by **Roehl Properties of Indiana LLC, an Indiana limited liability company** on 12/17/97 to U.S. Bank National Association, which is recorded in the Office of the Recorder of Lake County, State of Indiana, in Mortgage **Record 98029622**, has been fully paid and satisfied and the same is hereby released. The real estate located in said County is described as follows:

See attached Exhibit A

Dated November 18, 2002

U.S. Bank National Association

This Document is the property of the Lake County Recorder

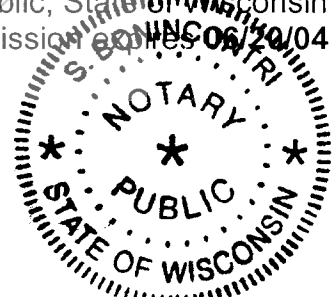
Phyllis A. Fryman
By: Phyllis A. Fryman
Assistant Commercial Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

Personally came before me this **18th** day of **November, 2002**, **Phyllis A. Fryman** of U.S. Bank National Association to me known to be the person who executed this document, and to me known to be such Assistant Commercial Officer of said corporation and acknowledged that they executed said document as such officer as the deed of said corporation, by its authority.



S. Bonincontri
S. Bonincontri
Notary Public, State of Wisconsin
My Commission Expires 06/20/04



Prepared by: Paula Gerritsen
Return after recording to:
Roehl Properties of Indiana LLC
Attn Everett Roehl President
PO Box 750
Marshfield WI 54449

Customer #1735045298
Cost Center #0000460

Return Unrecorded Documents to: U.S. Bank Corporate Loan Services, Attn: Paula Gerritsen, PO Box 3487, Oshkosh, WI 54903-3487

ch # 59013834
12-33

EXHIBIT A

LEGAL DESCRIPTION:

PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M. IN GARY, LAKE COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A P.K. NAIL FOUND MARKING THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER OF SECTION 11; THENCE N 89 DEGREES 34 MINUTES 56 SECONDS W ALONG THE SOUTH LINE THEREOF 2650.23 FEET TO A RAILROAD SPIKE FOUND MARKING THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 11, SAID RAIL SPIKE FOUND ALSO BEING ON THE EAST RIGHT OF WAY LINE OF THE E. J. & E. RAILROAD; THENCE N 00 DEGREES 00 MINUTES 48 SECONDS E ALONG SAID EAST RIGHT OF WAY LINE AND THE WEST LINE OF SAID NORTHEAST QUARTER OF SECTION 11, 33.00 FEET TO A 3/4 INCH IRON PIPE SET ON THE NORTH RIGHT OF WAY LINE OF 15TH AVENUE; SAID 3/4 INCH IRON PIPE SET BEING THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUING N 00 DEGREES 00 MINUTES 48 SECONDS E ALONG THE LAST DESCRIBED COURSE 1254.62 FEET TO A 3/4 INCH IRON PIPE SET ON THE SOUTH RIGHT OF WAY LINE OF 11TH AVENUE; THENCE S 89 DEGREES 32 MINUTES 52 SECONDS E ALONG SAID SOUTH RIGHT OF WAY LINE 30.00 FEET TO A 3/4 INCH IRON PIPE SET; THENCE N 00 DEGREES 00 MINUTES 48 SECONDS E AND PARALLEL WITH THE EAST RIGHT OF WAY LINE OF SAID RAILROAD AND THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 11, 658.80 FEET TO A 3/4 INCH IRON PIPE SET ON THE SOUTH RIGHT OF WAY LINE OF 10TH AVENUE AS SHOWN IN BATTERY PARK 1ST SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE S 89 DEGREES 31 MINUTES 50 SECONDS E ALONG SAID SOUTH RIGHT OF WAY LINE 602.37 FEET TO A 3/4 INCH IRON PIPE SET ON THE WEST RIGHT OF WAY LINE OF EDISON STREET AS SHOWN IN SAID BATTERY PARK 1ST SUBDIVISION; THENCE S 00 DEGREES 01 MINUTES 00 SECONDS W ALONG SAID WEST RIGHT OF WAY LINE 658.62 FEET TO A 3/4 INCH IRON PIPE SET ON THE SOUTH RIGHT OF WAY LINE OF 11TH AVENUE; THENCE S 89 DEGREES 32 MINUTES 52 SECONDS E ALONG SAID SOUTH RIGHT OF WAY LINE OF 11TH AVENUE 692.64 FEET TO A 3/4 INCH IRON PIPE SET ON THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE S 00 DEGREES 00 MINUTES 25 SECONDS W ALONG SAID EAST LINE 190.08 FEET TO A 3/4 INCH IRON PIPE SET; THENCE S 89 DEGREES 34 MINUTES 56 SECONDS E 629.74 FEET TO A 3/4 INCH IRON PIPE SET ON THE WEST RIGHT OF WAY LINE OF STEVENSON STREET AS SHOWN IN L.P. HAMMOND'S SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE S 00 DEGREES 00 MINUTES 00 SECONDS E ALONG SAID WEST RIGHT OF WAY LINE 1063.74 FEET TO A 3/4 INCH IRON PIPE SET ON THE NORTH RIGHT OF WAY LINE OF 15TH AVENUE AS SHOWN IN SAID L.P. HAMMOND'S SUBDIVISION; THENCE N 89 DEGREES 34 MINUTES 56 SECONDS W ALONG SAID NORTH RIGHT OF WAY LINE OF 15TH AVENUE 1954.97 FEET TO THE POINT OF BEGINNING.