

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.\*

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

State No. ....

Hold  
MTC

Local No. 2204-101

128839

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1, 19-3

TYPE/PRINT IN PERMANENT BLACK INK	1. DECEASED - NAME (First, Middle, Last) <b>BESSIE BRANCIC</b>		2. SEX Female	3a. TIME OF DEATH 23:10 PM	3b. DATE OF DEATH (Month, Day, Yr.) Sept. 27, 2001	
	4. * SOCIAL SECURITY NUMBER 307-20-0238	5a. AGE - Last Birthday (Years) 78	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo., Day, Yr.) May 18, 1923	7. BIRTHPLACE (City and State or Foreign Country) Gary, Indiana
	8a. WAS DECEDENT A U.S. VETERAN? No	8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A	HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA		OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence	
DECEDENT	9b. FACILITY NAME (If not institution, give street and number) 1926 West 99th Avenue		9c. CITY, TOWN, OR LOCATION OF DEATH Crown Point		9d. COUNTY OF DEATH Lake	
	10. MARITAL STATUS (Specify) Divorced	11. SURVIVING SPOUSE (If wife, give maiden name) N/A	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Bookkeeper		12b. KIND OF BUSINESS/INDUSTRY Accounting	
	13a. RESIDENCE - STATE Indiana	13b. COUNTY Lake	13c. CITY, TOWN OR LOCATION Crown Point		13d. STREET AND NUMBER 1926 W. 99th Avenue	
PARENTS	13e. ZIP CODE 46307	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? U.S.A.	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE - American Indian, Black, White, etc. (Specify) White	17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (11, 4 or 5)
	18. FATHER'S NAME (First, Middle, Last) Mile Vojnovich		18. MOTHER'S NAME (First, Middle, Maiden Surname) Kata Vojnovich			
	20a. INFORMANT'S NAME (Type/Print) Georgine Throw		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 1926 W. 99th Ave., Crown Point, IN		20c. Relationship Daughter	
INFORMANT	21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) October 2, 2001 Calumet Park Cemetery		21c. LOCATION - City or Town, State Merrillville, IN	
	22a. EMBALMER'S NAME David W. Semplinski		22b. EMBALMER'S LICENSE NO. FDO8600686		23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	
	24a. SIGNATURE OF FUNERAL DIRECTOR <i>Jovana Savich</i>		24b. LICENSE NUMBER (of Licensee) FDO8601292		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME #2445-Burns Funeral Home 10101 Broadway, Crown Point, IN 46307-8801	
DISPOSITION	26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.  IMMEDIATE CAUSE (Final disease or condition resulting in death)  Conditions, if any, which gave rise to the immediate cause stating the underlying cause last  a. DUE TO (OR AS A CONSEQUENCE OF) b. DUE TO (OR AS A CONSEQUENCE OF) c. DUE TO (OR AS A CONSEQUENCE OF) d. _____  Pancreatic Cancer					CORONER NOV 26 2002
	PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I					
	27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Y, N or U) No		28a. WAS AN AUTOPSY PERFORMED? No		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No	
CAUSE OF DEATH	29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29c. MEDICAL LICENSE NO. 01031484		29d. DATE SIGNED (Month, Day, Yr.) 10-03-2001	
	29b. SIGNATURE AND TITLE OF CERTIFIER <i>B. S. Drasga</i>					
	30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) RAY DRASGA, MD, 8127 MERRILLVILLE RD, MERR. IN 46410					
HEALTH OFFICER	31. HEALTH OFFICER'S SIGNATURE <i>Susan J. Burt</i>		32. DATE FILED (Month, Day, Year) October 3, 2001			
	33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED
	34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34f. THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FORM ICD-10 (Date Number, City or Town, State) HEALTH DEPARTMENT LAKE COUNTY			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or No) If yes, specify driver, passenger, pedestrian, etc. NOV 25 2002 UNKNOWN LP				

9:00  
LP  
ck  
3283