STATE OF MUTAL LAKE COUNTY FILED FOR RECORD

2002 109016

2002 NOY 26 PM 1: 39

MORRIS W. CARTER RECORDER

(seal)

When Recorded Mail to Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 Loan No:5660980

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:

FREDRICK L NICHOLS

to UNITED COMPANIES LENDING CORPORATION

dated 07/13/94, and recorded in Book Page
Instrument No.94051917 of LAKE County, Indiana,
has been fully paid and satisifed, and the same ischereby released.

this 1st day of November, a2002 ounty Recorder!

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

BY:

Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 1st day of November, 2002 , personally appeared Jorge Tucux the Vice President

of BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

√fim Beasley

Notary Public/Commission expires 02/26/2003

This instrument was prepared by:

A. Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

