

STATE OF INDIANA  
LAKE COUNTY  
PUBLIC RECORDS

2002 108816

2002 NOV 26 AM 10:24

THOMAS W. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CENTRAL ILLINOIS BANK  
1801 E. EMPIRE, SUITE 2, BLOOMINGTON, ILLINOIS 61704  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 14, 2002 executed by  
TIFFANY S. IRVING AND JEREMY IRVING, WIFE AND HUSBAND

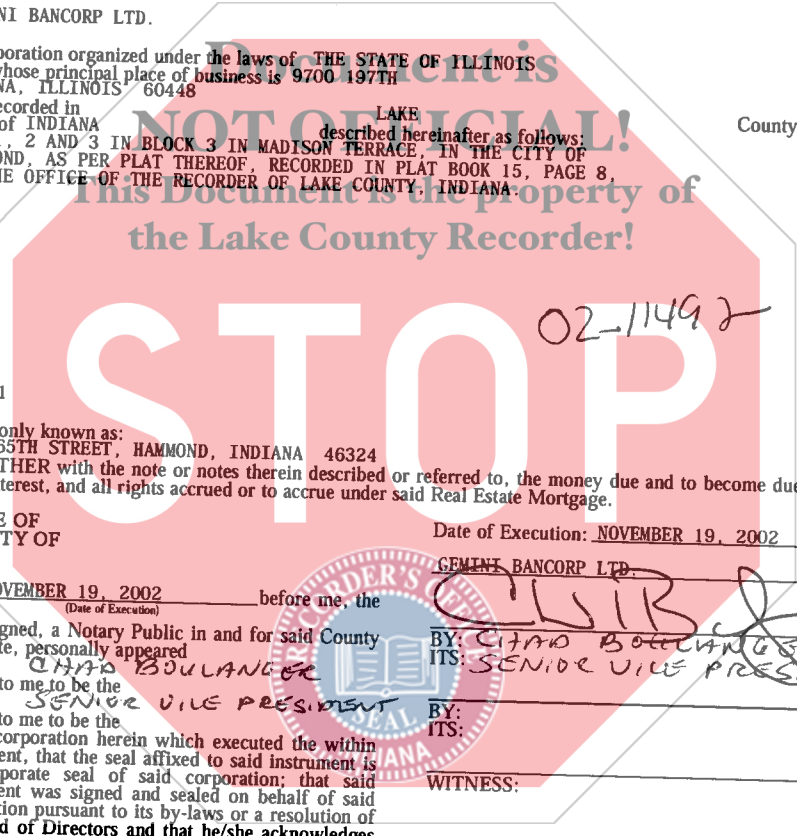
to  
GEMINI BANCORP LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9700 197TH  
MOKENA, ILLINOIS 60448

and recorded in State of INDIANA LAKE described hereinafter as follows:  
LOT 1, 2 AND 3 IN BLOCK 3 IN MADISON TERRACE, IN THE CITY OF  
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 8,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records.

MTg 2002-108815



35-3-1

Commonly known as:  
632 165TH STREET, HAMMOND, INDIANA 46324  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Date of Execution: NOVEMBER 19, 2002

GEMINI BANCORP LTD.

On NOVEMBER 19, 2002 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the  
and known to me to be the  
CHAD BOULANGER  
SENIOR VICE PRESIDENT

BY: *[Signature]*  
ITS: SENIOR VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NUMBER: 61840-10

PREPARED BY:  
GEMINI BANCORP LTD.  
9700 197TH  
MOKENA, ILLINOIS 60448

AND WHEN RECORDED MAIL TO:  
GEMINI BANCORP LTD.  
9700 197TH  
MOKENA, ILLINOIS 60448

10.00  
LP  
9207