

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

2002 108776

2002 NOV 26 AM 10: 21

THOMAS J. CARTER
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

DENNIS P. HORAN AND ANITA F. HORAN, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 5TH day of SEPTEMBER, 2001, mortgaging certain Real Estate described as follows:

PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 773.3 FEET TO THE INTERSECTION WITH THE CENTERLINE OF ST. JOHN, CROWN POINT ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE 930.2 FEET TO A POINT (SAID POINT BEING THE NORTHERLY CORNER OF A TRACT BELONGING TO JACOB SCHERER ESTATE); THENCE CONTINUING IN A STRAIGHT LINE 48.15 FEET; THENCE AT AN ANGLE OF 4 DEGREES 17 MINUTES TO RIGHT 111.85 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT; THENCE CONTINUING IN A STRAIGHT LINE 125 FEET; THENCE AT RIGHT ANGLES SOUTHWESTERLY 125 FEET; THENCE AT RIGHT ANGLES NORTHWESTERLY 125 FEET; THENCE AT RIGHT ANGLES NORTHEASTERLY 125 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 2001073239 in Mortgage Record _____ at page _____ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate

seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 19TH day of AUGUST, 2002.

INDIANA TITLE SERVICES, INC.

132 Washington Street
Lower Merion 46356
219-696-0100

11184

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Monique L. Stevens
Monique L. Stevens, Mortgage Loan Officer

STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

Alicia Wallace