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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 108628

2002 NOV 26 AM 9:16

MORRIS W. CARTER
RECORDER

Return to:

Contract Processing & Title Agency
Ltd.
5750 Castle Creek Pkwy. Ste. 487
Indianapolis, IN 46250

State of Indiana

FHA Case No. 151-405213

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

NAMITA GUHA

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

The South 20 feet of Lot 32 and the North 20 feet of Lot 33, Block 2, Tolleston Heights, in the City of Gary, as shown in Plat Book 2, page 37, in Lake County, Indiana.

Tax # 25-47-0152-0034

Property Address: 4328 Monroe Street, Gary, Indiana 46408

THIS DEED IS NOT TO BE IN EFFECT UNTIL OCTOBER 4, 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. PAY AND FEES FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

NOV 21 2002
PETER BENJAMIN
LAKE COUNTY AUDITOR

001726

ch #11527
16-00
BB

IN WITNESS WHEREOF THE undersigned on this 27th day of Sept 2002
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

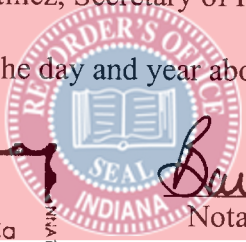
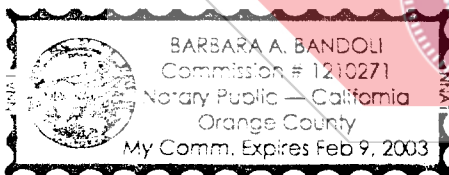
By: Kristine Gisolo (Seal)
Kristine Gisolo
Attorney-In-Fact
POA Instrument No. 2002-016861

State of California
County of Orange

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for the State and County, on 9/27/02
Personally appeared KRISTINE GISOLO, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 9/27/02 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

5454 CANTA
P.O. Box 588

ELGIN, IL 60120

Send Subsequent Tax Bills to:

SAME - P.O. Box 588

ELGIN, IL 60120