

2

STATE OF IN.  
LAKE COUNTY  
FILED FOR RECORD

2002 108624

2002 NOV 26 AM 9:12

MORRIS W. CARTER  
RECORDER

Return to:

Contract Processing & Title Agency  
Ltd.  
5750 Castle Creek Pkwy. Ste. 487  
Indianapolis, IN 46250

State of Indiana

FHA Case No. 151-567095

### SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH:** Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

NIKOLA PETRINJAC, A Single Individual

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

The South 1/2 of Lot 20 in Block 2 in Agnes Roberts' Subdivision, in the City of Hammond, as per plat thereof recorded in Plat Book 2, Page 20, in the Office of the Recorder of Lake County, Indiana.

Tax # 26-35-0293-0031

Property Address: 1522 Myrtle Avenue, Whiting, Indiana 46394

THIS DEED IS NOT TO BE IN EFFECT UNTIL August 14, 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer by this deed.

RECEIVED FOR TAXATION SUBJECT TO  
FIRST ACCEPTANCE FOR TRANSFER

NOV 21 2002

BENJAMIN  
LAKE COUNTY AUDITOR

001725

10/1  
ck# 11542  
1600  
AB

IN WITNESS WHEREOF THE undersigned on this 7<sup>th</sup> day of Aug 2002  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development under authority and by virtue of the Federal Register,  
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

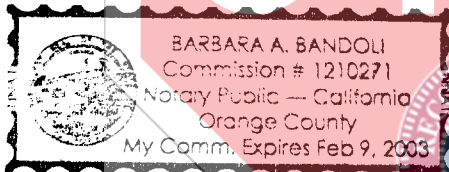
Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

By: Jan Prusinowski (Seal)  
Jan Prusinowski  
Attorney-In-Fact  
POA Instrument No. 2002 016861

State of California  
County of Orange

Before me, the undersigned, a Notary Public in and for the State and County, on 8/7/02  
Personally appeared JAN PRUSINOWSKI, who personally well know  
to me to be the duly appointed Attorney-In-Fact and the person who executed the  
foregoing instrument bearing the date of 8/7/02 by virtue of the  
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as  
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-  
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli  
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,  
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

NIKOLA PETRINJAC  
2035 DAVIDSON PL  
WHITING, IN 46394

Send Subsequent Tax Bills to:

ESCROW - 5200 Central Ave.  
Portage, IN  
46368