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FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

2002 108599

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

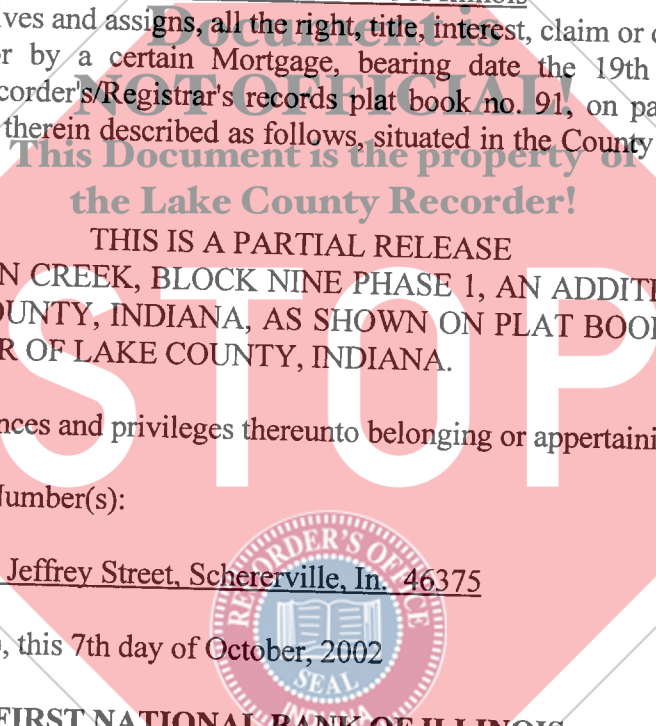
2002 NOV 26 AM 8:59

MORRIS W. CARTER
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana, not personally but as Trustee under Trust Agreement dated February 19, 1997 and known as Trust No. 6371 to First National Bank of Illinois and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19th day of June, 2002, and recorded/registered in the Recorder's/Registrar's records plat book no. 91, on page 26, as document No. 2002 060743, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:



THIS IS A PARTIAL RELEASE

LOT NUMBER 16, AUTUMN CREEK, BLOCK NINE PHASE 1, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS SHOWN ON PLAT BOOK 91 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 7408 Jeffrey Street, Schererville, In. 46375

Witness our hand(s) and seal(s), this 7th day of October, 2002

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)
Robert A. Pirko, Senior Vice President

Attest: Dennis G. Flanagan (SEAL)
Dennis G. Flanagan, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

12-
NA
HJ

920035710 Kwak

TICOR TITLE INSURANCE
2050-45TH AVE
HIGHLAND, IN 46322

STATE OF Illinois)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagan, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th day of October, 2002

Lori A Born



Document is Not Official!
Notary Public
10-18-03
Commission Expires
Document is the property of
the Lake County Recorder!



Release Deed

TO

Autumn Creek

ADDRESS OF PROPERTY:

MAIL TO:

FIRST NATIONAL BANK OF ILLINOIS
3256 RIDGE ROAD
LANSING, ILLINOIS 60438