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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 108556

2002 NOV 26 AM 8:53

MURRIS H. CARTER
RECORDER

<p>Mortgagor's Name And Address</p> <p>BENEDICT OLLO AS TO AN UNDIVIDED 3/4 INTEREST AND ALEXANDER B. ARZUMANIAN AND BETTY J. ARZUMANIAN, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/4 INTEREST 7004 KENNEDY AVE HAMMOND, IN 46323</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 1st day of September, 1996, recorded the 25th day of September, 1996, in the Office of the Recorder of Lake County, Indiana, as Document No. 96063718, (the "Mortgage") that portion of the mortgaged real property described as followed:

Lot 60 in Heron Lake Addition, Unit 3, to the Town of St. John, as per plat thereof, recorded in Plat Book 90 page 94, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 21st day of November, 2002.

Attest:

Bradley N. Sult
Bradley N. Sult, Assistant Vice President

Bank Calumet National Association

By: *Lisa J. Anderson*
Lisa J. Anderson

Its: Vice President

"Mortgagee"



922-2742
TICOR TITLE INSURANCE
Crown Point, Indiana

Bk Calumet

Handwritten signature/initials

STATE OF INDIANA)
)SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, the Vice President and Bradley N. Sult, Assistant Vice President, of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 21st day of November, 2002.

My Commission Expires:
July 19, 2007



Signature of Notary Public

My County of Residence Is:
Lake County, Indiana

Joan C. Bukowski

Printed Name of Notary Public

