STATE OF MINES FILES TES BERGES

2002 108420

2002 NOT 25 ATTI: 04

MORRIS W. CARTER RECORDER

WHEN RECORDED RETURN TO: FIDELITY NATIONAL LPS P.O. BOX 19523 IRVINE, CA 92623-9523 CLIENT: CALMCO LPS: 8 1050 LN: 10009 1971 S BIN: 10-24-02 V INVESTOR: \ U \

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC.

for consideration paid, does hereby assign, transfer and set over unto Chase Manhattan Bank, not in its individual capacity, 450 West 33rd Street, 14th Floor but as Trustee for the Certificate Holders of the Mortgage-Backed Pass-Through Certificates, Series 2001-518 New York, that certain mortgage deed dated 2/22/96 in the amount of \$66,000.00. New York, NY 10001

OPPERMAN CUMENT To: RAYMOND filed for record in the office of the County Clerk of LAKE

County, State of IN, on the 26 day of February, 1919 and recorded in Book NIA of Mortgages at page NIA Instrument No. 960 of the records of said county. (See original Mortgage/Deed of Trust for legal description) 12740 PARRISH CEDAR LAKE, IN 463039297 Dated this 13th day of July, 2001. CHRIS SANTANIELLO, VICE PRESIDENT The CIT Group/Consumer Finance, Inc. ACKNOWLEDGMENT STATE OF NEW JERSEY)

On this 13th day of July, 2001, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on

behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

**COUNTY OF BURLINGTON)** 

Signature:

JENNIFER PLEIS

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(seal)

My Commission Expires: 07/13/05

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