

LAKE COUNTY  
FILED FOR RECORD

2002 108246

2002 NOV 25 AM 10:17

MORRIS W. CARTER  
RECORDER

### COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of Lake County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

SURPLUS MANAGEMENT SYSTEMS LLC  
1434 W. 11TH AVENUE  
GARY, IN 46404

for and in consideration of the sum of SIX HUNDRED SEVENTY-FIVE AND 0/100 DOLLARS (\$675) the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

PROPERTY ID: 25-46-0490-0001  
Common Address: 1689-91 W 9TH AVE  
GARY, IN 46404  
Legal Description: ALL OF LOT 1 AND THE EAST 13.5 FEET OF LOT 2 IN W.P. PATTERSON SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; TOGETHER WITH ALL RIGHTS, PRIVILEGES, IMPROVEMENTS AND APPURTENANCES THEREUNTO BELONGING, AND THE SOUTH 10 FEET OF VACANT 9TH AVENUE ADJACENT TO SAID PROPERTY.

This deed is hereby confirmed as the true, voluntary and official act of the Lake County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of Lake County, Indiana, have hereunto set their hands as their official act on this 7<sup>th</sup> day of November, 2002.

The Board of Commissioners Of:  
Lake COUNTY, INDIANA, BY:

*Gerry Scheub*  
Gerry Scheub, President

*Rudolph Clay*  
Rudolph Clay, Commissioner

*Frances DuPey*  
Frances DuPey, Commissioner

STATE OF INDIANA, Lake COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the Lake County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 7<sup>th</sup> day of November 2002, personally came the Lake County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

*Peter Benjamin*  
Peter Benjamin, Auditor of Lake County

This instrument is prepared by: Lee J. Christakis, Attorney  
7870 Broadway, Suite G  
Merrillville, IN 46410

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

NOV 18 2002  
PETER BENJAMIN  
LAKE COUNTY AUDITOR

02530