2002 108185

2002 NOV 25 AM 10: 15

MORRIS W. CARVER RECORDER

COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of Lake County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

GARY URBAN ENTERPRISE ASSOCIATION 825 LAKE STREET **GARY, IN 46403**

for and in consideration of the sum of EIGHT HUNDRED AND 0/100 DOLLARS (\$800) the receipt of which is hereby acknowledged, the following described real estate in LakeCounty, State of

PROPERTY ID:

25-44-0022-0008

Common Address:

829 VERMONT ST

GARY, IN 46402

Legal Description:

LOT 8 AND THE NORTH 5 FEET OF LOT 9 IN BLOCK 22 IN GARY

LAND COMPANY'S FIRST SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 15 IN THE

OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

This deed is hereby confirmed as the true, voluntary and official act of the LakeCounty Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of Lake County, Indiana, have hereunto set their hands as their official act on this ______ day of November, 2002.

> The Board of Commissioners Of: Lake COUNTY, INDIANA, BY:

Frances DuPey, Commissioner

STATE OF INDIANA, LakeCOUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LakeCounty Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-16, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 7 that of 2002, personally came the LakeCounty Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

NESS MY HAND AND OFFICIAL SEAL

Peter Benjamin, Auditor of LakeCounty

This instrument is prepared by:

Lee J. Christakis, Attorney 7870 Broadway, Suite G

Merrillville, IN 46410

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 1 8 2002

PETER BENJAMIN LAKE COUNTY AUDIT