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2002 NOV 25 AM 9: 47



Union Planters Bank, N.A.

62003963660

Partial Release of Mortgage

(Unit 1D, Bldg.11) (Loan #366690201)

Union Planters Bank, N.A., a national banking, association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN, 47902-0780 certifies that the Mortgage executed by <u>ATG Homes, LLC</u> (Mortgagor") whose address is <u>One Professional Center, Suite 304, Crown Point, IN 46307</u> to Mortgagee, dated <u>January 15, 2002</u> and recorded on <u>January 28, 2002</u>, as Instrument No: <u>2002 009466</u>, <u>Lake</u> County Records, is satisfied and released, as to property located in the Town of <u>Munster</u>, <u>Lake</u> County, Indiana described as:

Unit No. 1D in Building No. 11 in White Oak Woods Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded as Document No. 2001 084318, also filed in Plat Book 90 page 96, and as Document No. 2001 084319 under the date of October 18, 2001, as amended by the First Amendment to the Declaration recorded January 30, 2002 as Document No. 2002 010349, as amended by Second Amendment to the Declaration recorded August 20, 2002 as Document No. 2002 074431, as amended by the Third Amendment to the Declaration recorded October 16, 2002 as Document No. 2002 093056, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

common elements .	This Document is the property of	£
but not as to any oth	ner real property covered by the Mortgage, Recorder!	
[If the Following is	left Blank, it is not applicable.]:	

The Assignment of I	Rents	s and l	Leases	executed 1	by 1	the Mor	tga	gor, dat	ted				a	nd r	ecc	orded on	
, Inst	rume	nt No	:		, _			(Cou	nty R	ecc	ord, is	also	o rel	eas	ed only to th	e
extent they cover the	e abo	ve de	scribed	real prope	erty	7.											

Executed on November 13, 2002

By: ACKOWLEDGMENT

Union, Planters Bank, N. A.

Brent A. Mithoefer, Vice President

State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on **November 13, 2002** came **Union Planters Bank, N. A.** a **national** Banking **association**, by **Brent A. Mithoefer**, its **Vice President**, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006

This instrument was prepared by: **Brent M. Talcott/M.L. Davis**

Mary Lynn Davis
Resident of Benton County, IN
Commission Expires: August 20, 2006

Mary Lynn Davis, Notary Public Residing in Benton County, Indiana

When Recorded Return to: Union Planters Bank, N.A. PO Box 780 MS 342 Lafayette, IN 47902-0780

> 10.00 XP

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