

Chicago Title Insurance Company

LAKE COUNTY
FILED FOR RECORD

70576
EASEMENT FOR ANCHORS AND GUYS
2002 108009

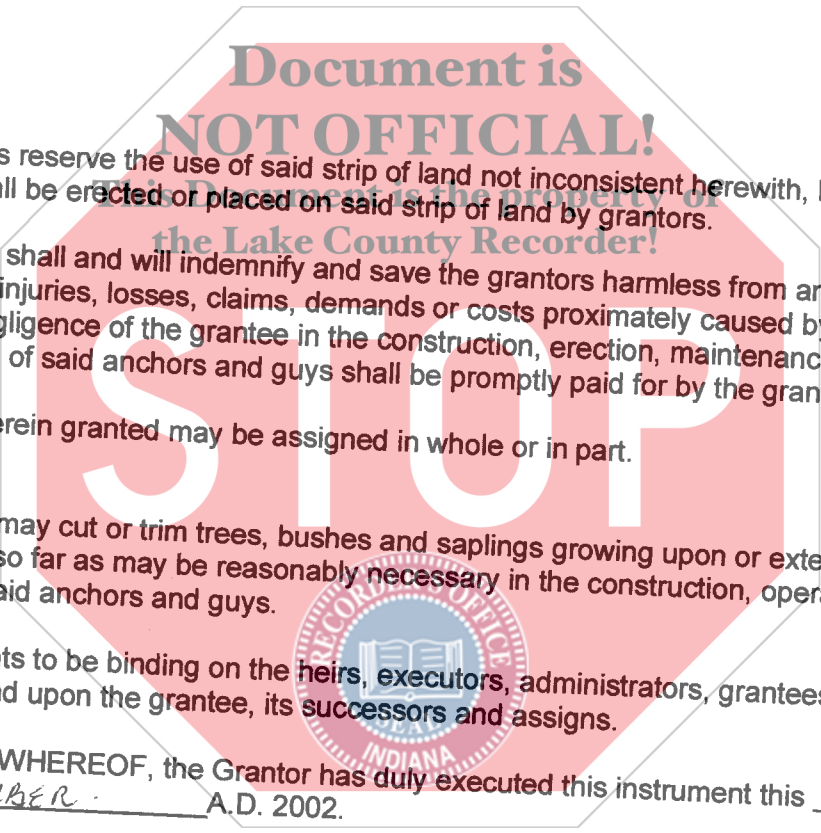
2002 NOV 25 AM 9:46

MORRIS W. CARTER
RECORDER
EASEMENT # 38997

After recording, return to: LCTC 2200 N. Main St., Crown Point, IN 46307

KNOW ALL MEN, that, Lake County Trust Company, Trust No. 4789, herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, and to its successors and assigns, the right and authority to construct, erect, maintain, operate, repair, replace and renew anchors and guys, in, upon, and over a strip of land situation in Section 29, Township 35 North, Range 8 West of the second Principal Meridian in the County of Lake, State of Indiana, and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE LEGAL DESCRIPTION OF TWO ANCHOR AND GUY LOCATIONS.



The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or removal of said anchors and guys shall be promptly paid for by the grantee.

The rights herein granted may be assigned in whole or in part.

The grantee may cut or trim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the construction, operation and maintenance of said anchors and guys.

These presents to be binding on the heirs, executors, administrators, grantees and assign of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has duly executed this instrument this 15th day of, NOVEMBER A.D. 2002.

FILED

(Signed) SEE SIGNATURE PAGE ATTACHED

(Signed) NOV 22 2002

(Signed) _____

(Signed) _____
PETER BENJAMIN
LAKE COUNTY AUDITOR

This instrument prepared by: John R Carr

CTIC Has made an accommodation recording of the instrument. We Have made no examination of the instrument or the land affected.

001750

10/16/02

15.00
CH II TP
1604
CT

STATE OF INDIANA,)
COUNTY OF _____) SS.

Personally appeared before me the undersigned, a Notary Public in and for said county and State _____ who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

WITNESS my hand and notarial seal this _____ day of _____, 2002 .

Print Name _____ (SEAL)

My Commission Expires _____ A Resident of _____ County, Indiana

STATE OF INDIANA,)
COUNTY OF _____) SS.

BE IT REMEMBERED that on this _____ day of _____, A.D., 20____, before me, a Notary Public in and for said county and state aforesaid, personally appeared _____, President and _____, Secretary, respectively of _____ and each acknowledged the execution of the foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said corporation, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

Print Name _____ (SEAL)
Notary Public

My Commission Expires _____ A Resident of _____ County, Indiana

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against LAKE COUNTY TRUST COMPANY on account of this instrument or on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

Nothing contained herein shall be construed as creating any liability on LAKE COUNTY TRUST COMPANY, personally under the provisions of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) or the Indiana Responsible Property Transfer Law (the Act) as amended from time to time or any other Federal, State or local law, rule or regulation. LAKE COUNTY TRUST COMPANY, personally is not a "Transferor or Transferee" under the Act and makes no representations concerning any possible environmental defects. In making any warranty herein the Trustee is relying solely on information furnished to it by the beneficiaries and not of its own knowledge and specifically exculpates itself from any liabilities, responsibilities or damages as a result of including any warranty in this instrument. The information contained in this instrument has been furnished the undersigned by the beneficiary/beneficiaries under aforesaid Trust and the statements made therein are made solely in reliance thereon and no responsibility is assumed by the undersigned, in its individual capacity for the truth or accuracy of the facts herein stated.

IN WITNESS WHEREOF, LAKE COUNTY TRUST COMPANY, not personally but as Trustee as aforesaid, has caused these presents to be signed by its Trust Officer this 15th day of November, 2002.

LAKE COUNTY TRUST COMPANY, not personally but as Trustee under the provisions of a Trust Agreement dated September 17, 1996, and known as Trust No. 4789.

By: Elaine M. Sievers
Elaine M. Sievers, Trust Officer

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Elaine M. Sievers of LAKE COUNTY TRUST COMPANY, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said Corporation and as her free and voluntary act, acting for such Corporation, as Trustee.

WITNESS my hand and seal this 15th day of November, 2002.

Hesta Payo
Hesta Payo, Notary Public
Resident of Lake County, Indiana.

My Commission Expires: 10-11-07

WILLIAM J. KRULL
REG. ENGINEER NO. 238
KEVIN A. KRULL
REG. SURVEYOR NO. 20100078

KRULL & SON

ENGINEERS AND SURVEYORS
ESTABLISHED 1914
P.O. BOX 422
206 MAIN STREET
HOBART, INDIANA 46342
OFFICE PHONE 219-947-2568

ROBERT A. KRULL
REG. ENGINEER NO. 3892
REG. SURVEYOR NO. 10518

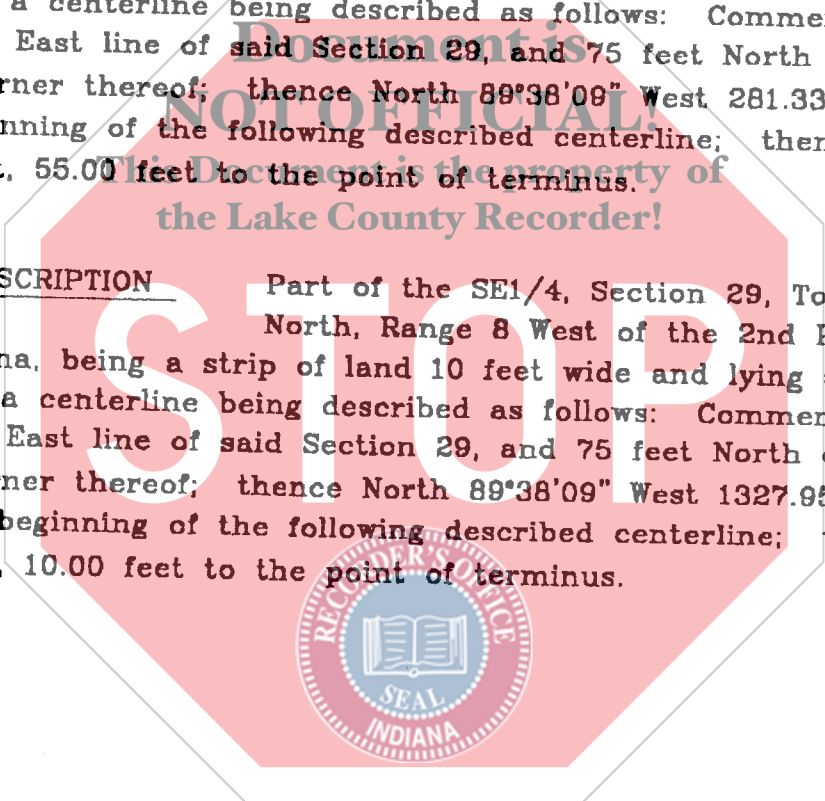
EXHIBIT "A"

EASEMENT DESCRIPTION

Part of the SE1/4, Section 29, Township 35 North, Range 8 West of the 2nd P.M. in Lake County, Indiana, being a strip of land 10 feet wide and lying 5 feet on each side of a centerline being described as follows: Commencing at a point on the East line of said Section 29, and 75 feet North of the Southeast corner thereof; thence North 89°38'09" West 281.33, feet to the point of beginning of the following described centerline; thence North 00°01'41" East, 55.00 feet to the point of terminus.

EASEMENT DESCRIPTION

Part of the SE1/4, Section 29, Township 35 North, Range 8 West of the 2nd P.M. in Lake County, Indiana, being a strip of land 10 feet wide and lying 5 feet on each side of a centerline being described as follows: Commencing at a point on the East line of said Section 29, and 75 feet North of the Southeast corner thereof; thence North 89°38'09" West 1327.95, feet to the point of beginning of the following described centerline; thence North 00°01'41" East, 10.00 feet to the point of terminus.



NIPSCO ESMT # 38997

ORDERED BY NIPSCO

DATE: June 18, 2002