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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 107977

2002 NOV 25 AM 9:20

MORRIS W. CARTER  
RECORDER

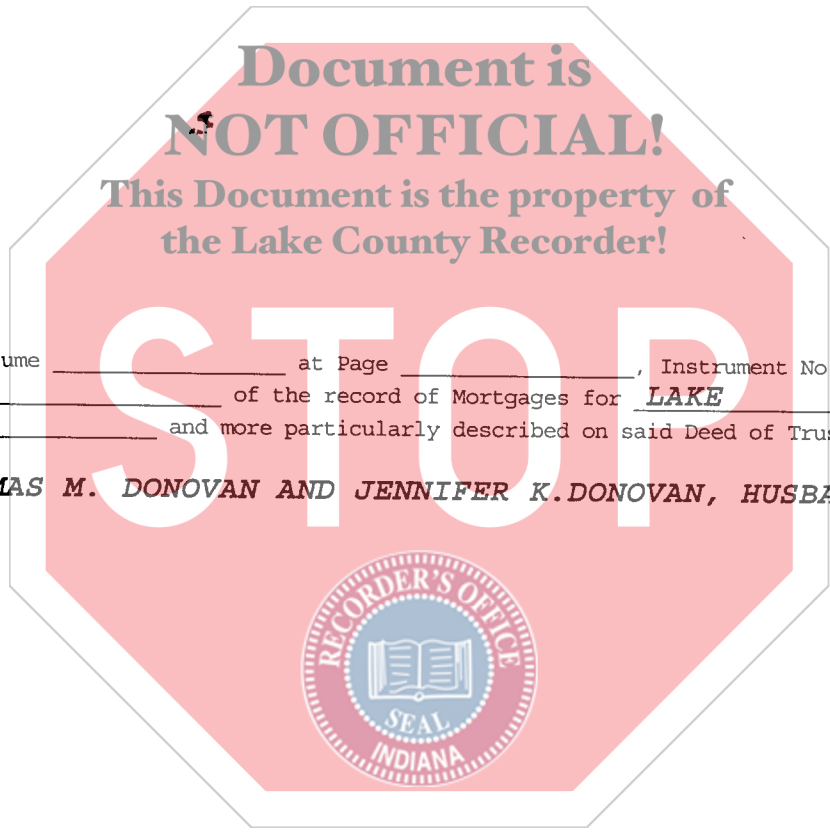
STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **0123015349535**

PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**



### RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.



Trustee:

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 2001 047873,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County,  
INDIANA and more particularly described on said Deed of Trust referred to herein.  
Cert. #:  
Borrower: **THOMAS M. DONOVAN AND JENNIFER K. DONOVAN, HUSBAND AND WIFE**

(RIN1.F)

12-  
C.H.  
27341

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 5, 2002

*D*  
**DIANA ANDERSON**  
VICE PRESIDENT

*Vickie*  
**VICKIE HUSTED**  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this NOVEMBER 5, 2002, before me, the undersigned, a Notary Public in said State, personally appeared **DIANA ANDERSON** and **VICKIE HUSTED** personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of **30 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, and that such corporation executed the within instrument pursuant to the by-laws or a resolution of its board of directors.  
WITNESS My hand and official seal.

**This Document is the property of  
the Lake County Recorder!**

**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC

**JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO**

