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LAKE COUNTY  
FILED FOR RECORD

2002 107976

2002 NOV 25 AM 9:20

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **4325775**

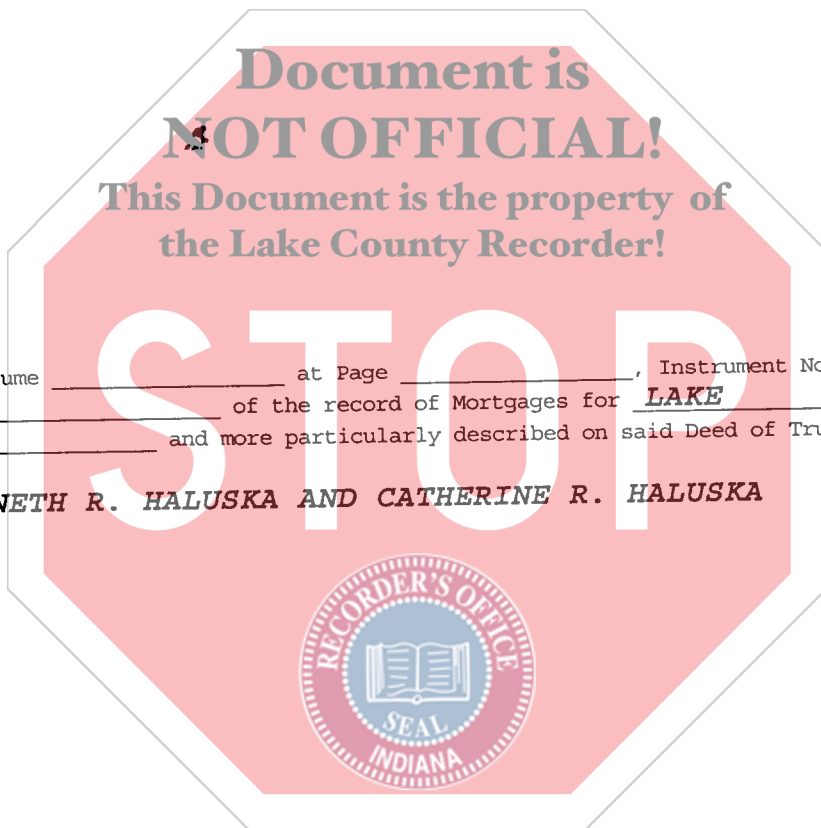


PREPARED BY AND WHEN RECORDED FILED TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN

MORRIS W. CARTER  
RECORDER

**RELEASE OF MORTGAGE**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.




Trustee:

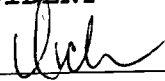
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 96073390,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County,  
INDIANA and more particularly described on said Deed of Trust referred to herein.  
Cert. #:  
Borrower: **KENNETH R. HALUSKA AND CATHERINE R. HALUSKA**

(RIN1.F)

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not  
27827

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 6, 2002.  
OLD KENT MORTGAGE COMPANY


  
M.L. MARCUM  
VICE PRESIDENT

  
VICKIE HUSTED  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this NOVEMBER 6, 2002, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.  
WITNESS My hand and official seal.

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK;  
FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK;  
SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL  
SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN  
SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST  
FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN;  
COMMERICAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF  
EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME  
STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
AND COMMUNITY STATE BANK.

