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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 107974

2002 NOV 25 AM 9: 20

MORRIS W. CARTER
RECORDER

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **6227193**

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



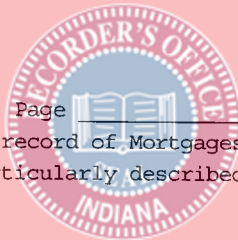
RELEASE OF MORTGAGE

Document is

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the Lake County Recorder!

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

STOP



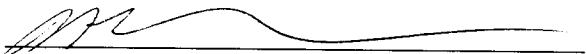
Trustee:

Recorded in Volume _____ at Page _____, Instrument No. 2002 005108,
Parcel ID No. _____ of the record of Mortgages for LAKE County,
INDIANA and more particularly described on said Deed of Trust referred to herein.
Cert. #:
Borrower: **VERNON L. GROEBER**

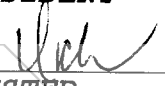
(RIN1.F)

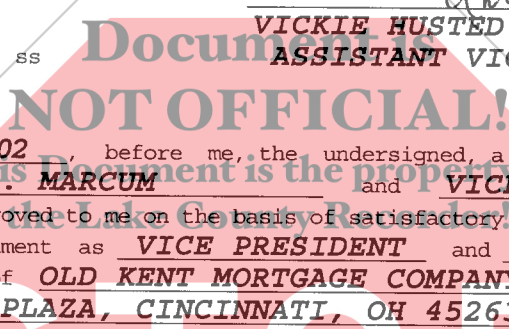
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H.A.
27827

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 6, 2002.
OLD KENT MORTGAGE COMPANY


M.L. MARCUM
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)


VICKIE HUSTED
ASSISTANT VICE PRESIDENT



On this NOVEMBER 6, 2002, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.