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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 107970

2002 NOV 25 AM 9:19

MURRIS W. CARTER  
RECORDER

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **01231100841896749**

PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**



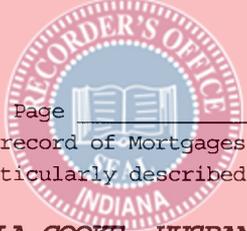
**RELEASE OF MORTGAGE**

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THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**STOP**



Trustee:

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **4693452**,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County,  
**INDIANA** and more particularly described on said Deed of Trust referred to herein.  
Cert. #:  
Borrower: **EDWARD J. COOKE AND ANGELA COOKE, HUSBAND AND WIFE AS JOINT TENANTS**

(RIN1)

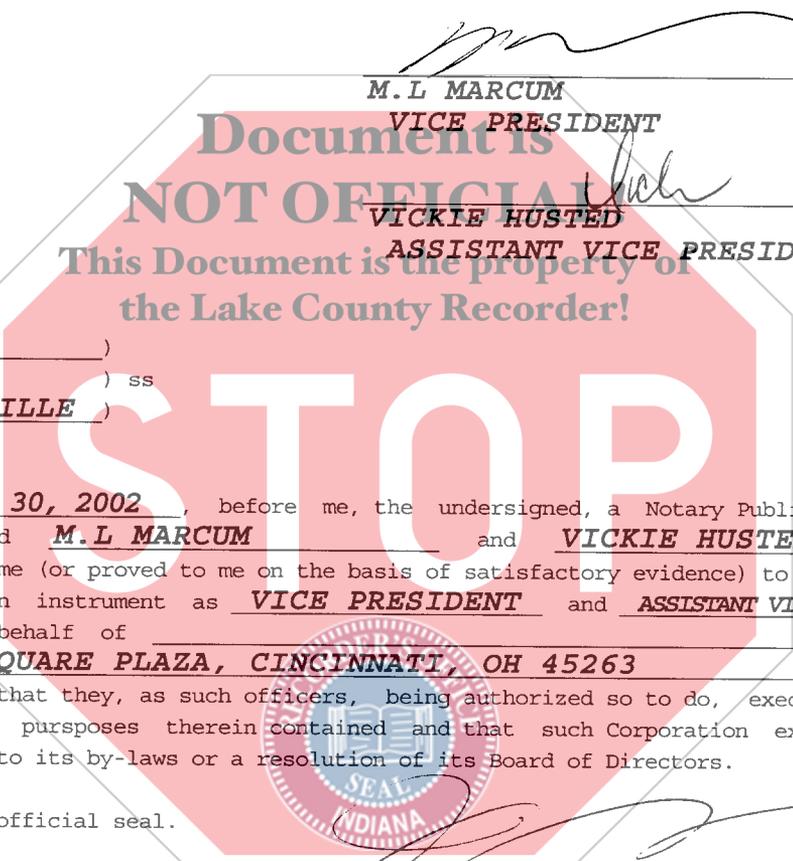
12-  
H.H.  
25331

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 30, 2002.

M.L. MARCUM  
VICE PRESIDENT

VICKIE HUSTED  
ASSISTANT VICE PRESIDENT

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STATE OF IDAHO )

) ss

COUNTY OF BONNEVILLE )

On this OCTOBER 30, 2002, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO