LAKE COUNTY FILES FOR MECURA

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MORKIS W. CARTER RECORDER

When Recorded Mail to Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 Loan Number: 1864065

## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: PATRICIA A BONICK to REGIONAL FEDERAL CREDIT UNION dated 11/10/98, and recorded in Book Page Instrument No.98089935 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

this 26th day of October, 2002

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. TRUSTEE FOR UCFC HOME EQUITY LOAN OWNER TRUST 1998-MS2 by EMC MORTGAGE CORPORATION Attorney in fact This Document is the property of

the Lake County Recorder!

BY:

Jorge Tucu Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 26th day of October, 2002 personally appeared Jorge Tucux the Vice President of EMC MORTGAGE CORPORATION

for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR UCFC

HOME EQUITY LOAN OWNER TRUST 1998-MS2 and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jim Beasley Notary Public

This instrument was prepared by: A. Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003