

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 107943

2002 NOV 25 AM 9:13

MORRIS W. CARTER
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
Loan No:7552077

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
SANDRA J WILLIAMS
to CASBANC MORTGAGE INC
dated 10/12/99, and recorded in Book _____ Page _____,
Instrument No.99088582 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

this 1st day of November, 2002

(seal)

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH
AMERICAN MORTGAGE COMPANY

Document is
NOT OFFICIAL!

This Document is the property
of the Lake County Recorder!

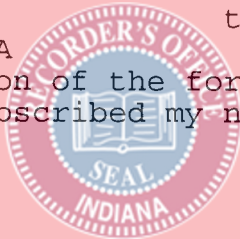
Washington Mutual Bank, FA
Corporate Seal Has Not Been Adopted

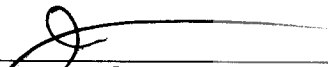
BY: 
Star Hillman
Asst. Vice President

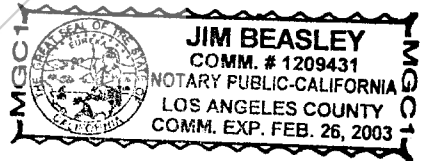
STOP

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county
and State, this 1st day of November, 2002, personally
appeared Star Hillman the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
and acknowledged the execution of the foregoing Release of Mortgage.
In witness whereof I have subscribed my name and affixed my official
seal.




Jim Beasley
Notary Public/Commission expires 02/26/2003
This instrument was prepared by:
A. Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683



WMBRC MF 2106M DG

10.00
2P
CR
494224