2002 107934

LED CORRECTIONS

2002 NOV 25 AM 9: 11

MORRIS W. CARTER RECORDER

When Recorded Mail to Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 Loan No:7968663

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:

AGNES S CORTEZ

to LAKE MORTGAGE COMPANY, INC dated 05/14/98, and recorded in Book

Page Instrument No.98039440 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

this 30th day of October, 2002

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH

AMERICAN MORTGAGE COMPANY

NOTOFFICIAL

Document is

BY: Star Hillman This Document is the property of Washington Mutual Bank, FA the Lake County Re Corporate Seal Has Not Been Adopted

Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 30th day of October, 2002 appeared Star Hillman the , personally of WASHINGTON MUTUAL BANK, FA the Asst. Vice President and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official

seal.

Jim Beasley

Notary Public/Commission expires 02/26/2003

This instrument was prepared by:

A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003