SIMIE ON INDIAN LAME COUNTY FILEY FOR PUCONS

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MORRIS W. CARTER RECORDER

When Recorded Mail to Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 Loan No:7508990

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: JEFFREY D MEYER

to CASBANC MORTGAGE, INC.

dated 01/11/99, and recorded in Book Page Instrument No.99004093 County, Indiana, of LAKE has been fully paid and satisifed, and the same is hereby released.

this 29th day of October, 2002

(seal)

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY Document is

NOT OFFICIAL!

This Document is the properting ton Mutual Bank, FA BY/ the Lake County Recorcorporate Seal Has Not Been Adopted

Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county Before me the undersigned, a notar, and State, this 29th day of October, 2002 personally appeared Star Hillman the Asst. Vice President of WASHINGTON MUTUAL BANK, FA and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official of WASHINGTON MUTUAL BANK, FA seal.

Jim Beatley

Notar Public/Commission expires 02/26/2003

This instrument was prepared by:

A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003