

2002 107846

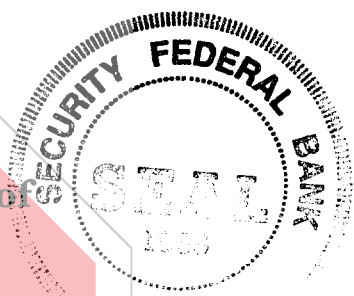
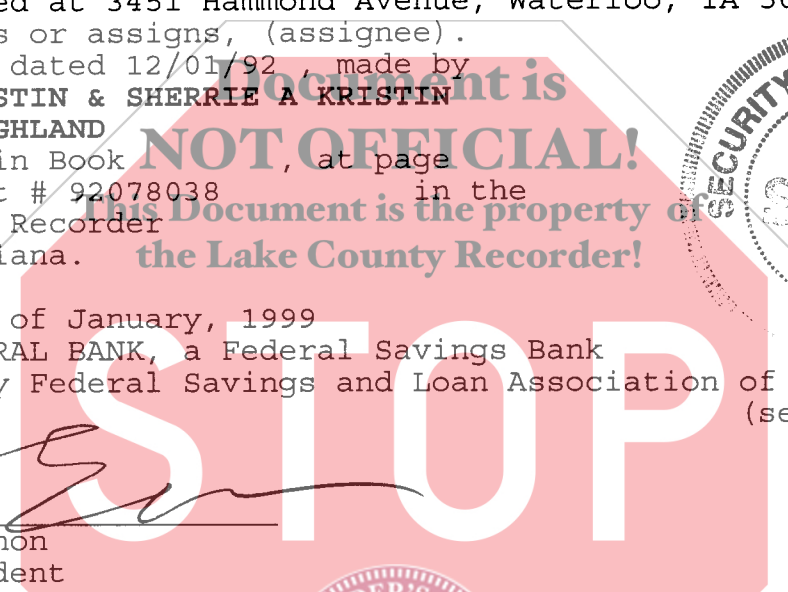
2007 NOV 22 PM 2:19

MURRIS W. CARTER
RECORDER

Pool:050706
FNMA
SecFed#:215155
GMAC#:306136080

ASSIGNMENT OF MORTGAGE

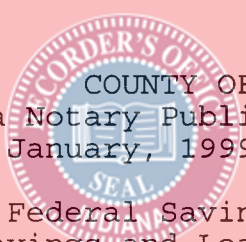
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SECURITY FEDERAL BANK**, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage dated 12/01/92, made by **KENNETH P KRISTIN & SHERRIE A KRISTIN** to **BANK OF HIGHLAND** and recorded in Book _____, at page _____ or as Document # 92078038 in the office of the Recorder of LAKE, Indiana.



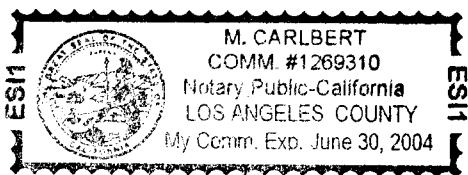
this 4th day of January, 1999
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County
(seal)

BY:
Elsa McKinnon
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 4th day of January, 1999, personally appeared Elsa McKinnon the Vice President of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



M. Carlbert Notary Public
My commission expires:06/30/2004
Document Prepared By:
A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683
When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



SECFD EB 420EB DL

10.00
LP
ck
470992