American States Insurance

A SAFECO Company

STATE OF INDIANG LAKE COUNTY FILED FOR RECORD

2002 107816

2007 NOV 22 PM 1: 34

LICENSE OR PERMIT BO	DND	Bond	6195570 MURNIS W. CARTER RECORDER
KNOW ALL BY THESE PEL&S ELECTRIC CO., INC	RESENTS, That we,		
as Principal, of 750 - 131st Place			
		(S	treet and Number)
Hammond	_ <u>IN</u>	and the AMERICAN STATE	S INSURANCE COMPANY ,
(City) a INDIANA	(State)	corporation, as Surety	, are held and firmly bound unto
City of Gary			, as Obligee, in the sum of
Five Thousand Dollars An	d Zero Cents		
Dollars (\$ 5,000) for which	sum, well and truly to be paid, we bind	ourselves, our heirs, executors,
administrators, successors ar	nd assigns, jointly and	severally, firmly by these presents.	
Sealed with our seals, and da	ated this 22nd	day of November	, 2002
THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as by the Obligee.			
NOW, THEREFORE, if the conformity therewith, then the PROVIDED, HOWEVER: 1. This bond shall continue in Until November 2	the Lak	y comply with applicable local ordinand; otherwise to remain in full force and county Recorder!	l effect.
OR the Surety OR Until canceled as h 2. This bond may be canceled	erein provided. d by the Surety by the	sending of notice in writing to the Obli	igee, stating when, not less than
	SI SINGLAN SI	ET C	Principal ES INSURANCE COMPANY President

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