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2002 107749

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 NOV 22 AM 11:45

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

INDIANA

Loan # 10290108

BANK ONE, NATIONAL ASSOCIATION, , A _____, HEREBY CERTIFIES that a certain Mortgage executed by **CYRIL T. SHARPLES, JR. AND PRESTON D. RUSSELL, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON** to **BANK ONE, NA** in the amount of **91789** and recorded on **10/27/00** in mortgage record _____ at page _____ as instrument No. **2000078313** in the office of the Recorder of **LAKE** County, Indiana, and heretofore assigned to said **BANK ONE, NATIONAL ASSOCIATION**, by an assignment and recorded in the office of the Recorder of **LAKE** County, Indiana, has been fully paid and satisfied, and the same is hereby released.

In Witness Whereof, said **BANK ONE, NATIONAL ASSOCIATION, ,** has caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed this 28 day of Oct., 2000.

DOC-IMAGE
INV 746



Handwritten signature and number:
12-
H. H.
5964

BANK ONE, NATIONAL ASSOCIATION,

By 
By: EDWARD HILL
Title: VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF HARRIS)

Be it remembered that on the 28 day of Oct.,
2008 before me, the undersigned, a Notary Public in and for the county and state
aforesaid, personally appeared EDWARD HILL, known to me to be the VICE PRESIDENT of , **BANK ONE,
NATIONAL ASSOCIATION**, and acknowledged the execution of the foregoing instrument on behalf of said
company as the voluntary act and deed of said company for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal the day and year last above written.

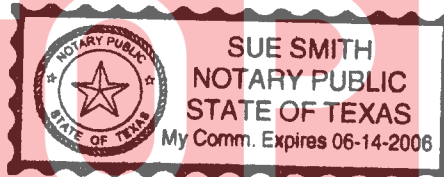

Notary Public

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

**This Document is the property of
the Lake County Recorder**

INVESTOR LOAN # 10290108
Previous Servicer # 241850020655
LLS 10290108

After Recording, Return To:
PATRIOT TITLE, INC.
220 W. WASHINGTON STREET, SUITE A
LEBANON, IN 46052



Prepared by: Brown & Associates PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to:
Cyril Sharples Jr, 14424 Dragus Dr, Cedar Lake, IN 46303

