

FILED FOR RECORD  
LAKE COUNTY

2002 107744

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MORRIS W. CARTER  
RECORDER INMRSD3-3 08/19/02

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**DOCX**  
**20 SOUTH LIMESTONE, STE #220**  
**SPRINGFIELD, OH 45502**

Project #: **R042MERS**  
Loan #: **0000359109**  
Investor Loan #:  
Pool #:  
PIN/Tax ID #:  
Property Address:  
**2386 MARSHALL PLACE**  
**GARY, IN 46404**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ALICE HORTON AKA ALICE E. HORTON**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Loan Amount: **\$90,000**

Date of Mortgage: **09-20-2001**

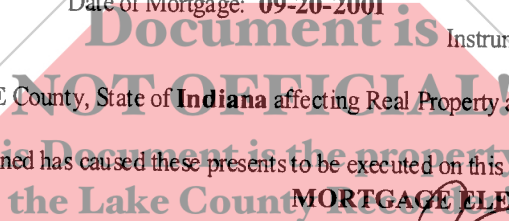
Date Recorded: **09-26-2001**

Instrument Number: **2001 078010**

Comments:

and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **9/25/2002**.



Witness: **ANN BIXLER**

**BEVERLY BIGELOW**  
**VICE PRESIDENT**

Witness: **JANE DIX**

**RUHINA QURESHI**  
**ASSISTANT SECRETARY**

State of **OH**  
County of **CLARK**

On this date of **9/25/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **BEVERLY BIGELOW** and **RUHINA QURESHI**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **SHARON BITTNER**  
My Commission Expires: **04-22-2003**



Document Prepared By:   
**RONALD E. MEHARG**  
**P.O. BOX 2026, FLINT, MI 48501-2026**  
MIN #: **100080100010630316** VRU Tel. #: **888/679-MERS**

ck # 43469  
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AB