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AMERICAN W. CARTER  
RECORDER  
**GENERAL**  
FINANCIAL SERVICES

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by DAVID A EBERT & NATALIA EBERT, of the City of CROWN POINT County of LAKE State of IN to  
AMERICAN GENERAL FINANCIAL SERVICES, INC.  
3306 CALUMET AVE.  
→ VALPARAISO, IN 46383-2644

County, PORTER, on MAY 10, 2002, securing the principal sum, of \$ 10595.00 and duly recorded in Mortgage Book 2002, Page 45757, or as Instrument Number \_\_\_\_\_, in the Office of the LAKE County, INDIANA

has been fully paid and satisfied, and same is hereby released.  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 12TH day of NOVEMBER, 2002.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Jeff Jacobs  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF PORTER

SS: Jeff Jacobs

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by JEFF JACOBS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_ and the act and deed of JEFF JACOBS Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12TH day of NOVEMBER, 2002.

My Commission expires: JANUARY 26, 2008  
Jessica Watson

Notary Public, PORTER County,  
State of INDIANA

This instrument was prepared by  
JESICA WATSON—3306 CALUMET AVE, VALPARAISO, IN 46383

UN2561 (10-13-02) Release of Mortgage

Jessica Watson  
Jessica Watson (Signed)  
Resident of Laporte County  
Expires 1/26/08

dt# 043606715  
10<sup>02</sup>  
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