

20 PAZISFA GTION OF MORTGAGE

2002 NOV 22 AH 11: 36

MURRIS W. CARTER RECORDER This certifies that the debt secured by the certain mortgage executed by_ HAROLD E. KADING to HFS Bank, F.S.B., Hobart, Indiana, on the 29th of JUNE 2001 ____, amounting to _said mortgage being recorded in the Recorder's Office of <u>LAKE</u> County the sum of \$ 45,000.00 on Page_____ Document No. 2001 055831 in the State of Indiana in Mortgage Book No.__ has been paid and satisfied and said Mortgage is hereby released: UNIT 1 A, 1058 WOODHOLLOW DRIVE CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME CREATED BY DECLARATION OF CONDOMINIUM RECORDED MAY 25, 1993, AS DOCUMENT NOS. 93033874 AND 93033875, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS AND FACILITIES APPERTAINING THERETO. CUITOLIS Witness our hands and the seal of the Corporation thi , 2002. Vice President **Vice President** Laura Niedbal STATE OF INDIANA SS: Acknowledgement COUNTY OF Lake I, Barbara Silingas, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala personally known to me to be the Vice President of said Corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as Richard C. Sauerman, Vice President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this 24th day of Notary Public, Barbara Silingas My commission expires: 02/06/08

This instrument prepared by_

Ch# 4106462303

PATSY BAKER

> 555 & third Street Hobart, In 46342-0487

Resident of Lake County