1C 8034265

LASM2 LOAN # 09182332 POOL/COMMT.#

PREPARED BY: IRENE PRECELLA

(713) 630-4745

2002 107710

RETURN TO: BANK UNITED P.O. BOX 2327

HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

LAKE DULKIY FILED NO

2002 NOV 22 AM 11: 36

MORRIS W. CARTEL RECORDER

## PLEASE RECORD FIRST

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, a corporation organized and existing under the laws of THE UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by IMC MORTGAGE COMPANY

ocument is

TOFFICIAhereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of and executed by BONIETA L. HARRIS, A SINGLE PERSON

hereinafter referred to as MORTGAGOR,

to said BANK UNITED

9-12-97

of Mortgages, PAGE

, to secure the sum of \$ \*\*\*44,850.00 covering premises

2619 LAPORTE STREET, LAKE STATION, INDIANA 46405 situate

and recorded on of **LAKE** 

County, **INDIANA**  in the Official Records in BOOK

, DOCUMENT # 97061226.

**1069173** (9410).01

Page 1 of 2 ELECTRONIC LASER FORMS, INC. \* (800) 327-0545

at 919033

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof,** the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.





THE NORTH 1/2 OF LOT 43 AND ALL OF LOT 44 IN BLOCK 1 IN RIVERTON PARK SUBDIVISION, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



## Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!