

2002 107707

2002 NOV 22 AM II: 35

LOAN #: 0025387960

FOOT HARTER 652022 RBMG LOAN #: 2000179640

INV #:

MIN: 100014420001796400 MERS PHONE # 1-888-679-6377

COUNTY OF LAKE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.

a Delaware Corporation

STATE OF INDIANA

does hereby grant, bargain, sell, convey and assign

unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns

G4313 Miller Rd. Flint MI 45801-2026

its successors and assigns, that certain mortgage originated by

PINNACLE MORTGAGE GROUP, INC.

executed by

BRIAN G DEMPSEY AND BONNIE L DEMPSEY

dated 06/07/2002 and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 2002 056387

BOOK/

PAGE/

recorded on 06/20/2002

Jocument is together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 55 IN WESTDALE ESTATES UNIT 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87, PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!

IN WITNESS WHEREOF, the said RBMG, Inc.

has caused this instrument to be executed in its name by Donna Lander

Assistant Vice President

and its corporate seal is hereto affixed and attested by its Assistant Secretary

its both of whom are thereunto duly

S. Nelson authorized.

ATTEST:

S. Nelson Assistant Secretary

nna Lander

BMG, Inc

Assistant Vice President

BMG, M

STATE OF SC

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Donna Lander

whose name as Assistant Vice President

of

RBMG, Inc.

a Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 02, 2002

uxana

ajgana G. Seibles Commission Expires: 04/06/2010

Notary Pablic

THE COLOR OF THE CAROLING

WA G

Prepared by and Return to: WDAVIS RBMG, Inc.

9710 Two Notch Rd. Columbia SC 29223-0000 (800) 933-2890 Ext. 8103 11/02/2002 FNA195/03I 11/02