

QUITCLAIM DEED

FANNIE MAE # 117 25231

0000019

11-10-76-6

THIS INDENTURE WITNESSETH, That Union Federal Bank of Indianapolis f/k/a Union Federal Savings Bank of Indianapolis (Grantor) of Marion County, in the State of Indiana QUITCLAIM(S) to Fannie Mae (Grantee) of Cook County, in the State of Illinois for the sum of ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

UNIT 5015-B, BUILDING 2, LAKE HOLIDAY CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS CREATED BY DECLARATION OF CONDOMINIUMS RECORDED SEPTEMBER 19, 1981 AS INSTRUMENT NO. 644346 AND AMENDED BY 1ST AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED AUGUST 10, 1982 IN INSTRUMENT NO. 667329; 2ND AMENDMENT TO DECLARATIONS OF LAKE HOLIDAY CONDOMINIUMS, RECORDED FEBRUARY 27, 1989 IN INSTRUMENT NO. 024499; 3RD AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED MAY 23, 1989 IN INSTRUMENT NO. 038016, AND RE-RECORDED JUNE 1, 1989 IN INSTRUMENT NO. 039603; 4TH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED SEPTEMBER 26, 1989 IN INSTRUMENT 059778; 5TH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED FEBRUARY 9, 1990 IN INSTRUMENT NO. 083896; 6TH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED APRIL 20, 1990 IN INSTRUMENT NO. 096288; 7TH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED OCTOBER 1, 1990 IN INSTRUMENT NO. 126504; 8TH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED MARCH 25, 1991 IN INSTRUMENT NO. 91013792 AS SHOWN IN PLAT BOOK 53, PAGE 93, AND PLAT BOOKS 54, PAGE 60, LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO,

COMMONLY KNOWN AS: 5015 SPINNAKER LANE, CROWN POINT, IN 46307.

IN WITNESS WHEREOF, Grantor has executed this deed this 7TH day of NOV 22 2002

Grantor: UNION FEDERAL BANK OF INDIANAPOLIS (SEAL)

Signature: [Signature]

Printed: CARRIE A. HOOVER
VICE PRESIDENT

Signature: [Signature]

Printed: MICHAEL W. WALDMAN
VICE PRESIDENT



FULLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

PETER BENJAMIN LAKE COUNTY AUDITOR

HOLD FOR MERIDIAN TITLE CORP

2002 107473

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

1177
12/20/02
F257

STATE OF INDIANA

COUNTY OF ALLEN

} SS: ACKNOWLEDGMENT

11/7/02
2002 31

Before me, a Notary Public in and for said County and State, personally appeared
CARRIE A. HOOVER & MICHAEL W. WALDMAN

_____ who
acknowledged the execution of the foregoing Quitclaim Deed, and who, having been
duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 7TH day of NOVEMBER, 2002

My commission expires: MAY 16, 2008 Signature *Toni C. Lange*
Printed TONI C. LANGE

Resident of ALLEN County, Indiana.

This instrument prepared by Fred M. Cuppy, Attorney at Law.

