

TAX MAILING ADDRESS:
Union Federal Bank of Indianapolis
45 North Pennsylvania Street
Indianapolis, IN 46201

FAVIA
#117-28231

SHERIFF'S DEED

#110-76-6

00-00010

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to Union Federal Bank of Indianapolis f/k/a Union Federal Savings Bank of Indianapolis, of the County of Marion and State of Indiana, in consideration of the sum of \$111,454.64 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 14th day of February, 2000, in Cause No. 45D03-9910-CP-2783, wherein Union Federal Bank of Indianapolis f/k/a Union Federal Savings Bank of Indianapolis, was Plaintiff, and Nicholas J. Favia, et al were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

UNIT 5015-B, BUILDING 2, LAKE HOLIDAY CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS CREATED BY DECLARATION OF CONDOMINIUMS RECORDED SEPTEMBER 19, 1981 AS INSTRUMENT NO. 644346 AND AMENDED BY 1ST AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED AUGUST 10, 1982 IN INSTRUMENT NO. 667329; 2ND AMENDMENT TO DECLARATIONS OF LAKE HOLIDAY CONDOMINIUMS, RECORDED FEBRUARY 27, 1989 IN INSTRUMENT NO. 024499; 3RD AMENDMENT OT DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED MAY 23, 1989 IN INSTRUMENT NO. 038016, AND RE-RECORDED JUNE 1, 1989 IN INSTRUMENT NO. 039603; 4TH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED SEPTEMBER 26, 1989 IN INSTRUMENT 059778; 5TH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED FEBRUARY 9, 1990 IN INSTRUMENT NO. 083896; 6TH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED APRIL 20, 1990 IN INSTRUMENT NO. 096200; 7TH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED OCTOBER 1, 1990 IN INSTRUMENT NO. 126504; 8TH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED MARCH 25, 1990 IN INSTRUMENT NO. 91013792 AS SHOWN IN PLAT BOOK 53, PAGE 93, AND PLAT BOOK 54, PAGE 60, LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO,

COMMONLY KNOWN AS: 5015 SPINNAKER LANE
CROWN POINT, IN 46307

To have and to hold the premises aforesaid with the privileges and appurtenances said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 4th day of October, 2002.

STATE OF INDIANA) SHERIFF OF LAKE COUNTY INDIANA
) SS: [Signature]
COUNTY OF LAKE)
JOHN BUNCICH

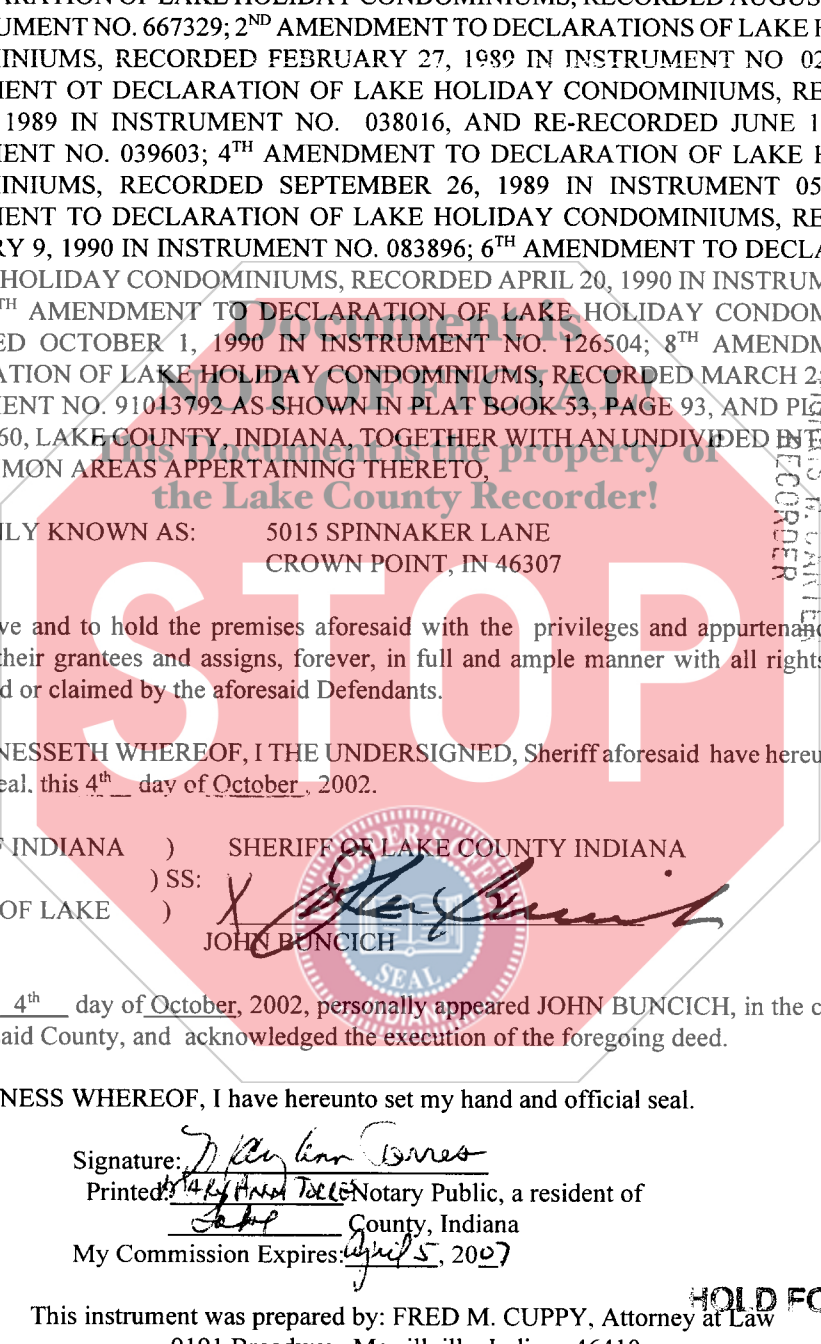
On the 4th day of October, 2002, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: [Signature]
Printed: [Signature] Notary Public, a resident of
[Signature] County, Indiana
My Commission Expires: April 5, 2007

This instrument was prepared by: FRED M. CUPPY, Attorney at Law
9191 Broadway, Merrillville, Indiana 46410

HOLD FOR MERIDIAN TITLE CORP



STATE OF INDIANA
LAKE COUNTY
SHERIFF'S DEPARTMENT
RECORDER
NOV 22 AM 10:32
FILED FOR RECORD

FILED ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
NOV 22 2002
PETER BENJAMIN
LAKE COUNTY AUDITOR

1500
[Signature]