

## WHEN RECORDED MAIL TO:

LAWRENCE R. SMITH
DOROTHY A. SMITH
13804 80TH PLACE
DYER, IN 46311
Loan No: 0001170331

2002 107453

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2002 NOV 22 AM 10: 29

MORRIS W. CARTER RECORDER

## RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAWRENCE R. SMITH / DOROTHY A. SMITH their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date September 18, 1992 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 92060819, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

This Document is the property of

Tax ID No. (Key No.) 091101710010 Tax Unit No.

Witness Our hand(s) and seals(s), September 23/202

Susan C Bisck Notary Public State of Finds

My Commission Expires (1) 1997

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

STATE OF ILLINOIS )

COUNTY OF Lake

BY: \_\_\_\_

BY:

David W. Silha

Asst. Vice President

Mary Ribahi

Asst. Secretary

On September 23, 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

HOLD FOR FIRST AMERICAN TITLE

134571

12.00

FA

## ASSIGNMENT OF MORTGAGE

CMC NO. 0001170331

KNOW ALL MEN BY THESE PRESENTS, that the Crown Mortgage Co. a corporation of Illinois, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by Federal National Mortgage Association a corporation of United States of America, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by: LAWRENCE R. SMITH, DOROTHY A. SMITH

to Crown Mortgage Co., which mortgage was recorded in the office of the Recorder of Deeds of LAKE County, INDIANA as Document Number , together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

LOT 15, LORWOOD ESTATES UNIT NO. 1, AS SHOWN IN PLAT BOOK 38, PAGE 18, IN LAKE COUNTY, INDIANA.

13804 80TH PLACE, DYER, INDIANA 46311

DATED: THIS 18 DAY OF September 1

Document is MORTGAGE CO.

SEAL

This Document is the property ASSISTANT VICE PRESIDENT the Lake County Reattest Michigan M. L.

ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK)

hereby certify that the above-named officers of Crown Mortgage Co., are personally known to me to be the same persons whose officers appeared before me this day in person and being duly sworn, said acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co. and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

GIVEN UNDER MY HAND A NOTARIAL SEAL THIS 18 DAY OF September , 19 92

THIS DOCUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY ATTN: LOAN SHIPPING 6141 W. 95th STREET OAK LAWN, IL 60453 (NOT ARY CHALLEST AL"

DRU ANN STEPHENSON Notary Public, State of Illinois My Commission Expires 5/13/93

MY COMMISSION EXPIRES

**EX** -CM 1001 (900 1).03

ELECTRONIC LASER FORMS, INC. \* (313)293-8100 \* (800)343-5586