FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

STATE OF INDIA.

LAKE COUNTY

FILED FOR RECORD

2002 107316

2002 NOV 22 AM 9: 17

MORRIS W. CARTER RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

EDWARD SULLIVAN AND DONNA SULLIVAN, HIS WIFE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of May, 2001, and recorded/registered in the Recorder's/Registrar's records, on page, as document No 2001 047368, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 2 IN WAYMOND 5^{TH} ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80, PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-616-1

Address(es) of premises: 9202 Waymond Ave., Highland, In. 46322

Witness our hand(s) and seal(s), this 15th day of November, 2002.

Attest:

FIRST NATIONAL BANK OF ILLINOIS

Robert A. Pirko Senjor Vice Presidenta (SEAL)

C. H. Dekker, Vice President

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

2.00 XP

(SEAL)

TI

| STATE OF ILLINOIS |)) SS |
|-------------------|-----------|
| COUNTY OF COOK |) |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and C. H. Dekker, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

The Lake County Recorder!

The Lake County Recorder!

The Lake County Recorder!

The Lake County Recorder!

The Lake County Recorder!