

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 107171

2002 NOV 22 AM 8:47

MORRIS W. CARTER  
RECORDER



→ WHEN RECORDED, RETURN TO:  
RETAIL LOAN SERVICING  
COLLATERAL CUSTOMER SERVICE  
PO BOX 11606  
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

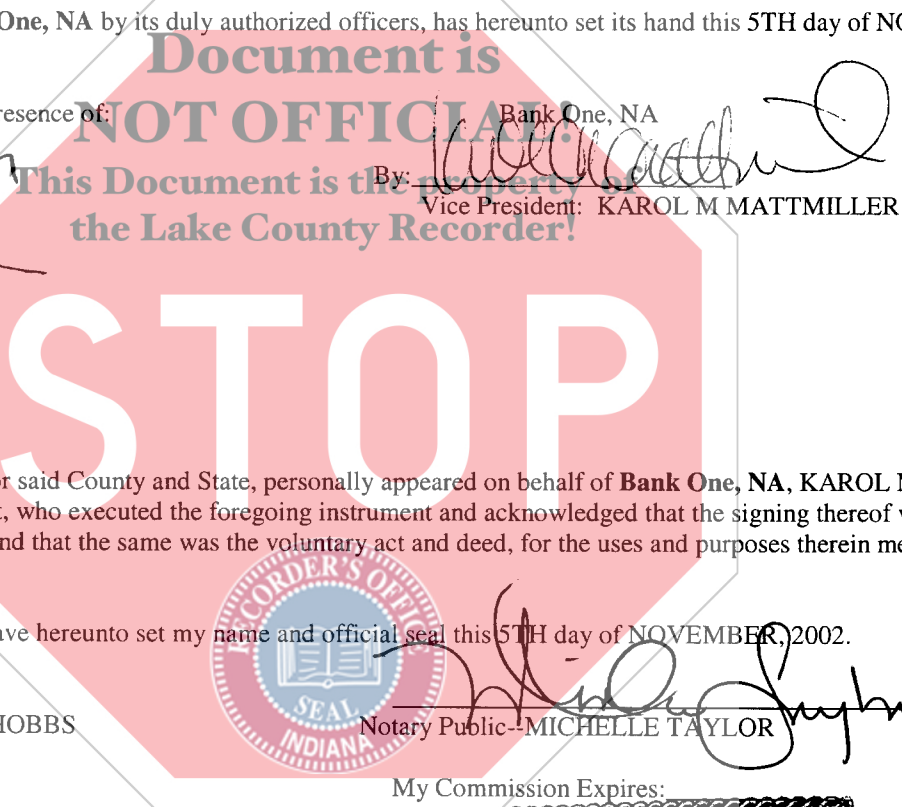
KNOW ALL MEN BY THESE PRESENTS that, **Bank One, NA**, does hereby certify that Mortgage Deed dated MARCH 6TH, 1997, recorded on MARCH 24TH, 1997 in the Mortgage Volume/Book/Document/Instrument 97-017710, Page , assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the Office of the Recorder of LAKE County, executed by RICHARD C PILCH & PAMELA J PILCH to **Bank One, NA** (FKA N/A) on Real Estate situated in the State of INDIANA has been FULLY PAID and SATISFIED.

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 5TH day of NOVEMBER, 2002.

Signed and acknowledged in the presence of:

Witness: SHANNON LAWSON

Witness: VICKIE FALLEN



By:   
Vice President: KAROL M MATTMILLER

STATE OF KENTUCKY  
COUNTY OF FAYETTE

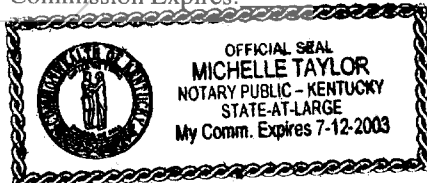
Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, KAROL M MATTMILLER, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 5TH day of NOVEMBER, 2002.

Instrument prepared by: DAVID HOBBS  
Acct Number:

Notary Public - MICHELLE TAYLOR

My Commission Expires:



ch #816043321  
10<sup>00</sup>  
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