STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2002 107029

2002 NOV 21 AM 11: 48

MORRIS W. CARTER RECORDER

This instrument must be recorded in: LAKE County, IN Recording Requested By: Midland Mortgage Co. (MID)

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0048246905 LPS #: 845938

Bin #: 11/15/02KP

THIS CERTIFIES that a certain mortgage executed by MICHAEL C. MC NEIL AND CHRISTINE A. MC NEIL, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC. dated 3/31/93 and recorded 4/2/93 Instrument #: 93020776 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 20 SUNSET RD, MERRILLVILLE, IN 46410.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On November 15, 2002 the Lake County Recorder!

BY

Msa Kimbrough Assistant Secretary

STATE OF CA

COUNTY OF Grange
ON November 15, 2002, before me J. Garcia, a Notary Public in and for the
County of Orange, State of CA, personally appeared Lisa Kimbrough, Assistant
Secretary, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia

Notary Public

Commission Expires: 11/17/05

Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780

(MIN #: 100010980003786489)

11/7/02

11/12/02

J. GARCIA Comm. # 1330492

NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Nov. 17, 2005

(1)

IN 022 845938 0048246905 GRP1

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