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# NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

November 20, 2002

2002 106985

To David Moon  
24 East Rand Hobart, IN 46342

and all others concerned.

**You are Hereby Notified,** That I (we) intend to hold a Mechanic's Lien on the following described real estate: *Legal description see attached.*

the same being known also as 24 East Rand Hobart, IN 46342 together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is Twenty Eight Thousand One Hundred Fifty Nine Dollars and Ninety One Cents (~~28,159.91~~) Dollars and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 20th day of November, 2002

Attest:

Stash Restoration Service, Inc.  
Firm Name

By *Betty A. Stash*  
Signature of Owner, Partner or Officer

(Written)

Betty A. Stash President

(Printed)

(Printed)

STATE OF INDIANA

COUNTY OF Lake

SS:

1307 E. Elm St. Griffith, IN 46319

(Address of Lienor)

Before me, a Notary Public in and for said County and State, personally appeared Betty A. Stash, President of Stash Restoration Service, Inc and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this 20th day of November, 2002

My Commission expires *April 7, 2008*

*Becki R. Massig*  
Notary Public

(Written)

Becki R. Massig

(Printed)

This instrument prepared by

1300  
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61597

Parcel#( ) 006-27-17-0010-0020 Year 2002 Card of 1

Property Address		Street RAND ST	
Number 24 -	Unit	FVC	Assessed Homestead
Acct 1700100020	Land	7000	7000 7000
Name MOON, DAVID S	Impr	21400	21400
Addr 24 E RAND ST	Total	28400	28400 7000
Hobart IN 46342			
Legals			
E. 100FT. OF W. 360FT. OF S. 301.13FT. OF W2. NW.S.29 T.36 R.			
Classification/Acres/Tax District			
Prop Cls 511 RES ONE DWG UNPLATED 0-9.99 AC			
Total Acres .691			
Tax Dist 27			
Number of...			
Dwellings: 1	Commercial Buildings:	Condominiums:	Out Buildings: 1
Press DO to access the Menu Bar. Press HELP for Help.			
Lake	Taxpayer Inquiry Screen		ACTIVE

This Document is the property of  
 the Lake County Recorder!  
 BROWSE By Parcel#

