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WHEN RECORDED MAIL TO:

GERALD M. PEARMAN
GERALDINE C. PEARMAN
863 NORTH ELMER
GRIFFITH, IN 46319
Loan No: 0001174937

2002 106932

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2002 NOV 21 AM 10:13

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto GERALD M. PEARMAN / GERALDINE C. PEARMAN their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date **September 24, 1992** and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 92060871, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 152602350002 Tax Unit No.

Witness Our hand(s) and seals(s), September 23, 2002

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

BY: *David W. Silha*
David W. Silha
Asst. Vice President

**CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453**

BY: *Mary Rihani*
Mary Rihani
Asst. Secretary

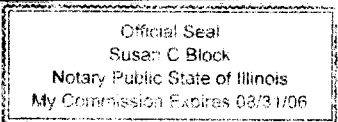
STATE OF ILLINOIS)
COUNTY OF Lake)

On September 23, 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument **HOLD FOR FIRST AMERICAN TITLE** the corporate seal of said Lender.

Susan C Block
Notary Public

182017

*1271
M. Silha*



PEARMAN
9-24-92
F184729

92060871

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[Space Above This Line For Recording Data]

CMC NO. 0001174937

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 24, 1992
GERALD M. PEARMAN and
GERALDINE C. PEARMAN His Wife

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
SEP 25 2 29 PM '92
ROBERT J. ELAND
RECORDER

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois
address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of

SEVENTY THREE THOUSAND TWO HUNDRED & 00/100 *****

Dollars (U.S. \$ 73,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2022 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LAKE County, Indiana:

LOT 13 IN BLOCK 1 IN GRUGEL'S GLEN PARK 1ST ADDITION, SECTION 4, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO. KEY NO. 26-235-2

TAX ID NO. UNIT 15

TAX ID NO.

which has the address of 863 NORTH ELMER, GRIFFITH
Indiana 46319 ("Property Address");

[Street, City].

{Zip Code}

1600
fa

HOD