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Richardson Consulting Group
505 A San Marin Drive #300
Novato, CA 94945
Phone (415) 898-7200

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 106797

2002 NOV 21 AM 9:41

5000033155

RECORDED
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **FREMONT INVESTMENT & LOAN
ITS SUCCESSORS AND/OR ASSIGNS**

organized and existing under the laws of **CALIFORNIA**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **EMC Mortgage Corporation**

organized and existing under the laws of _____, whose location and mailing address (if different) is **909 Hidden Ridge Suite 200 Irving, TX 75039**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **November 26th, 2001**, made by **JOSEPH A. NAURACY JR. AND CHERYL M. NAURACY, HUSBAND AND WIFE**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Twenty-Six Thousand and No/100** ----- Dollars (\$ **126,000.00**),

and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit:

LOT 25, IN SANDRIDGE ESTATES UNIT 3-A, TOWN OF SCHERERVILLE, RESUBDIVISION OF LOTS 18, 19 AND 28 IN SANDRIDGE ESTATES, UNIT 1-A AND ALL LOTS IN SANDRIDGE ESTATES, UNIT 2-A, EXCEPT LOT 33, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 1647 MICHAEL DRIVE, SCHERERVILLE, INDIANA, 46375.

**1647 MICHAEL DR
SCHERERVILLE, IN 46375**

RECORDED 12-05-01

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **2001 099172**

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00

VMP -995(IN) (0001)

Page 1 of 2

Initials: *Joe*

VMP MORTGAGE FORMS - (800)521-7291



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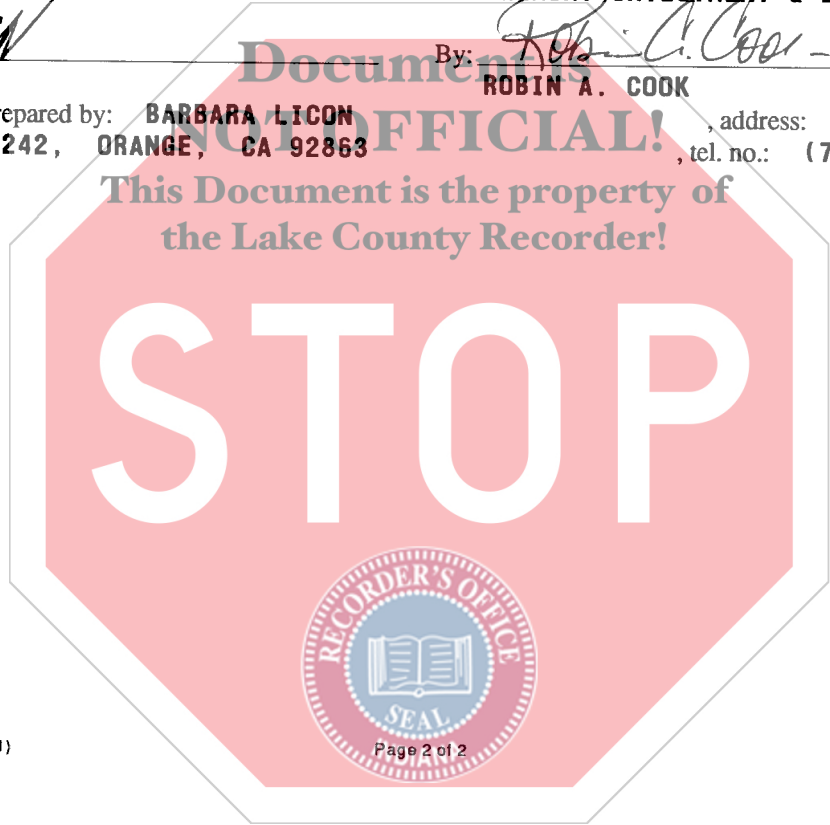
**EMC
IMAGED**

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **ROBIN A. COOK**
its **ASST VICE PRESIDENT**, and attested by
B. LICON

day of **NOTARY PUBLIC**, A.D. **DEC 28 2001** and its corporate seal to be hereunto affixed this
ATTEST: **FREMONT INVESTMENT & LOAN**

[Signature]
B. LICON By: *[Signature]*
ROBIN A. COOK

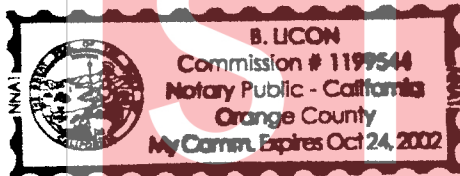
This form was prepared by: **BARBARA LICON**, address:
P.O. BOX 14242, ORANGE, CA 92863, tel. no.: **(714) 283-6579**



LOAN NUMBER: 5000033155

State of California
County of Orange

On **DEC 28 2001**, before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK** XX personally known to me -OR- proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in black ink, appearing to read "B. LICON", written over a horizontal line.

B. LICON

