STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2002 106793

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MORRIS W. CARTER RECORDER

JENNY STEFFEN

Loan No.: 306131504

WHEN RECORDED RETURN TO:

RICHARD J MATHEWS 9536 FRANLIN PKWY MUNSTER, IN 46321 Prepared by: _____3451 Hammond Avenue Waterloo, IA 50702

(319) 236-5400

CERTIFICATE OF SATISFACTION

STATE OF INDIANA COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

)

9536 FRANLIN PKWY, MUNSTER

from the lien of a certain mortgage made and executed by RICHARD J MATHEWS AND BARBARA MATHEWS, to EAGLE MORTGAGE COMPANY, on March 15, 1994, and recorded in Document No. 94020544, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this November 5, 2002 ment is the property of

CORPORATE SEAL

the Lake County Recorder

By:

GMAC Mortgage Corporation

STATE OF IOWA County of Black Hawk Roberta Pettengill, Limited Signing Officer

On November 5, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary's Signature

R. Weber 2002-11-04

12/10/2004

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

10-1123827