

2002 106777

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 NOV 21 AM 9:39

MORRIS W. CARTER
RECORDER

This instrument must be recorded in:
LAKE County, IN
Recording Requested By:
Midland Mortgage Co. (MID)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0046058865 LPS #: 850275 Bin #: 11-05-02HJ



THIS CERTIFIES that a certain mortgage executed by GEORGE W TESSMAN JR, AN UNMARRIED MAN to PHH MORTGAGE SERVICES dated 5/30/00 and recorded 6/8/00 Instrument #: 00040447 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 3619 HIGHWAY AVE, HIGHLAND, IN 46322-2028.

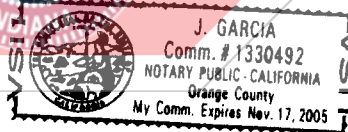
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION
On November 07, 2002

BY Lisa Kimbrough, Vice President

STATE OF CA
COUNTY OF Orange
ON November 07, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia
Notary Public



Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780
(MIN #:)
11/8/02

11/13/02

IN_022_850275_0046058865_GRP1

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M.H.
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