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MORRIS W. CARTER  
RECORDER

This instrument must be recorded in:  
LAKE County, IN  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:  
EMIL A. CARLIN  
553 EAST ANDERSON STREE  
CROWN POINT, IN, 46307

RELEASE OF MORTGAGE

Loan #: 3682937 LPS #: 825092 Bin #: 11-12-02NU




THIS CERTIFIES that a certain mortgage executed by EMIL A. CARLIN AND ANGELA M. CARLIN, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC. dated 5/31/95 and recorded 6/7/95 Instrument #: 95031917 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 553 EAST ANDERSON STREET, CROWN POINT, IN 46307.


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

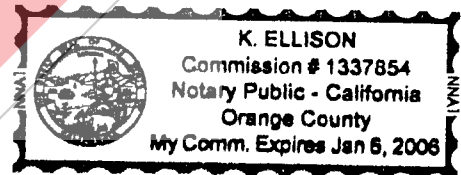
Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc.  
On November 12, 2002

BY   
Joe Rojo, Vice President

STATE OF CA  
COUNTY OF Orange

ON November 12, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
K. Ellison  
Notary Public  
Commission Expires: 1/6/06



Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780  
(MIN #: ) 505608  
11/1/02

11/17/02

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*Handwritten:*  
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