115#1581034

When Recorded Mail to: Indymac Inc. 6900 Beatrice Dr. Kalamazoo, MI 49009

2002 106741

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2002 NOV 21 AM 9: 20

MORRIS W. CARTER RECORDER

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ASSIGNMENT OF MORTGAGE

LOAN NO.: 97006235 ORDER NO.: 099206152 ESCROW NO.: 099206152 KNOW ALL MEN BY THESE PRESENTS That HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION organized and existing under the laws of CALIFORNIA , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto - Ladymach Ank, PSD , party of the second part, its organized and existing under the laws of day of OCTOBER, 1999 successors and assigns, a certain indenture of mortgage dated the 1st , made by A.D. AIMAN BATARSEH, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY the Lake County Recorder! to it, securing the payment of one promissory note therein described for the sum of (\$ 40,000.00 and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: LAKE LOT 32 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 14 IN J. WM. ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FINDYMAC BANK, F.S.B.
6900 Beatrice Drive, Kalamazoo, MI 49003-4045

PARCEL NO.: 33-67-37

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No. —

at Page __ as Document No. 99082542 together with the said note therein described and the money due or to grow due thereon, with the interest:

+ Recorded 10-7-99

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

12/95

VMP-995(IN) (9607)

Page 1 of 2 LSSI FNMA-IN.COR (6/97)

OK# 969795 12

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by MIKE DANIELS, CEO			
its		, and attested by	•
ATTEST: day of Octob	er , A.D.	and its corporate seal to \mathcal{CCG}	, its be hereunto affixed this
	Docume By:	FORNIA CORPORATION	CORPORATION, A
NOT OFF MIKE-DANIELS, CEO			
This Instrument Prepared By: HOME LOAN MORTGAGE CORPORATION address: 11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CA 92345, tel. no.:			
State of CALIFORNIA County of Carl Per v On 1011116 MIKE DANIELS, CE	, before me Maclonno		
personally known to me (name(s) is/are subscribed to same in his/her/their auth person(s), or the entity upon	or proved to me on the basis of the within instrument and ack orized capacity(ies), and that by behalf of which the person(s)	of satisfactory evidence) to mowledged before me that he by his/her/their signature(s) acted, executed the instrume	be the person(s) whose le/she/they executed the the instrument the
WITNESS my hand a	and official seal.	Mulle	anost
-995(IN) (9607)	Page 2 of 2	uning	

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