

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 106712

2002 NOV 21 AM 9: 12

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CENTEX HOME EQUITY CORPORATION

1750 Viceroy Dr Dallas, Tx, 75235
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 10, 2000 executed by
JAMES J. ROGERS, AND ANN ROGERS, HUSBAND AND WIFE

to
1ST AMERICAN HOME LOAN & MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 17 WEST 73RD AVENUE
MERRILLVILLE, INDIANA 46410

and recorded in Amount \$50,400.00 on 7/19/00 Document 2000-050882 County Records.
State of INDIANA described hereinafter as follows
THE EAST 1/2 OF LOT 14 AND THE WEST 27 FEET OF LOT 15 IN BLOCK 1 IN
MAYWOOD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
11 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOT OFFICIAL!

This Document is the property of Orion Financial Group Inc.
the Lake County Recorder

ROGERS, JAMES *01097938*
CHEC/ASGN-COR/CHE
CENTEX HOME EQUITY CORPORATION

KEY NO. 35-53-19

Commonly known as:
1043 DRACKERT STREET, HAMMOND, INDIANA 46320
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Date of Execution: JULY 14, 2000
1ST AMERICAN HOME LOAN & MORTGAGE
COMPANY

On JULY 14, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

BY: *Peter John Bards*
ITS: PRESIDENT

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public *Cory J. [Signature]* County,

My Commission Expires *5/2/2007*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
JEFFREY A. WILSON
17 WEST 73RD AVENUE
MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO:
1ST AMERICAN HOME LOAN & MORTGAGE
COMPANY
17 WEST 73RD AVENUE
MERRILLVILLE, INDIANA 46410

→ Orion Financial Group Inc
2860 Exchange, Ste 100
Southlake, TX 76092

ch# 359686
10-
RB