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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 106692

2002 NOV 21 AM 9:09

DEED IN LIEU OF FORECLOSURE
MORRIS W. CARTER
RECORDER

THIS INDENTURE WITNESSETH that **JAMES D. METROS**, a resident of Crown Point, in the County of Lake, **RELEASES AND QUIT CLAIMS** to **MERCANTILE NATIONAL BANK OF INDIANA**, a national banking association, of the County of Lake, in the State of Indiana, for and in consideration of the release of all indebtedness arising out of Note Number 6-64619, and Construction Note Number 597 in the amount of \$300,000.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described real estate, to-wit:

Parcel 1:

Lot 172, in White Hawk Country Club, Phase Four, in Block 1, an addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 88, page 58, in the Office of the Recorder of Lake County, Indiana, excepting therefrom the Northerly half of Lot 172, being more particularly described as follows:

Beginning at the Northwestern corner of Lot 172; thence South 39 degrees 14 minutes 21 seconds East, along the Northerly line of said Lot 172, a distance of 166.21 feet to the right-of-way line of Sonoma Court; thence along said right-of-way curving to the left having an arc length of 51.05 feet and a radius of 60.00 feet, which chords bears south 28 degrees 23 minutes 06 seconds West 49.57 feet; thence North 50 degrees 23 minutes 38 seconds West, a distance of 167.75 feet to a point on the Westerly line of Lot 172, said Westerly line also being the Easterly line of Outlot "A" in White Hawk Country Club, Phase Four, in Block 2, as per plat thereof, recorded in Plat Book 89, page 68, in the Office of the Recorder of Lake County, Indiana; thence North 34 degrees 52 minutes 42 seconds West along said line, distance of 80.64 feet to the point of beginning.

Parcel 2:

Lot 173 in White Hawk Country Club - Phase 4, Block 1, an addition to the City of Crown Point, as per plat thereof, recorded in Plat book 88 Page 58, in the Office of the Recorder of Lake County, Indiana.

Street Address: 1629 Sonoma Ct., Crown Point, Indiana 46307

Tax Key Number:

Mail Tax Statements: Mercantile National Bank of Indiana, 5243 Hohman Avenue, Hammond, Indiana 46320

IN WITNESS WHEREOF, the said grantor has hereunto subscribed his name as his free and voluntary act and deed, on this 15th day of November, 2002.

James D. Metros

JAMES D. METROS

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 20 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

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not
3949

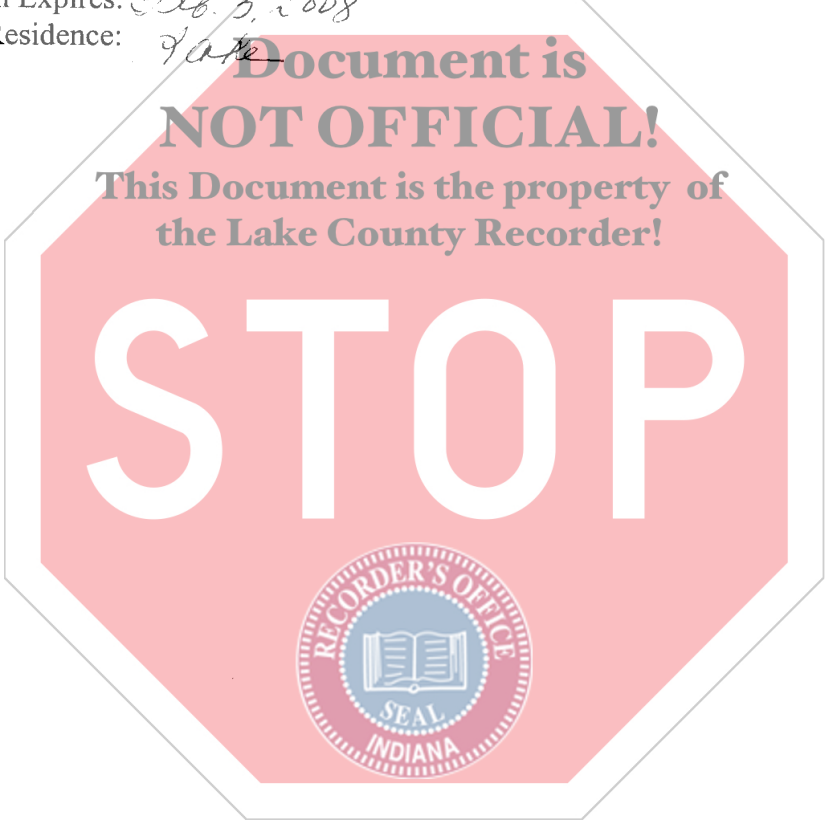
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, **JAMES D. METROS**, personally known to me to be the same person whose name is subscribed to the foregoing Instrument and personally known to me, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal this 15th day of November, 2002.

Signed: *James D. Metros* _____
Notary Public

My Commission Expires: Feb. 3, 2008
My County of Residence: Lake



This instrument prepared by and return after recording to:
William G. Crabtree II, William G. Crabtree II, P.C.,
5930 Hohman Avenue, Suite 201, Hammond, Indiana 46320
Telephone: 219/937-8600, Fax: 219/937-8610 email: wgrab2@aol.com

