RELEASE OF MECHANIC'S LIEN

This date November 14th, 2002
State of Indiana, County of Lake ss

The debt secured by a certain Mecha n	nic's Lien existing in favor of JWP/Hyre E	lectric Cor	npany of
Indiana, Inc. and against Thomas and Lisa Ger	rrity on the following real estate legally de	scribed as	follows:
	reek Estates Unit #2 Lot #21		
			
Doc	ument is		and
commonly known as: 11748 Clark Court Street	Crown Point	IN 4	46307 Zip
of which a notice of an Intention to Hold Lien	was filed in the office of the Recorder of L	ako Count	. Stata
of Indiana, and duly recorded as Document Num	pher 2002 035391 in said county begins to	ake County	y, State
Mechanic's Lien is hereby declared fully satisf	ind and released	een tu	aid, said
Total de la contract	ieu anu released.	2	
and		•	
Thomas R. Corsiglia		_	
		- 5	
Executive Vice President		9	
		7	
N. S.	EDER'S OF		
State of India	ana, County of Lake, ss	~	
	aid Cou <mark>ntry and State, pe</mark> rsonally appear		<u> </u>
Thomas R. Corsiglia who acknowledged the execution of the	cution of the foregoing Release of Mechan	ic Si Lien⊖ai	nd Who.
having been duly sworn, under the penalties of p	erjury, stated that the facts and matters t	Perein ser fo	orth are
true and correct.		5.₹. O	30 E
	Ę		
Witness my hand and Notarial Seal this	date_November 14, 2002 .	ΞEX 31	S
My Commission expires <u>12-22-06</u>	Duc. C. D.	Notary	Public
	Signature		j. 42 .
Resident of <u>Lake</u> County	Nancee C. Tomassoni		
	Printed		
	December of the Control of the Contr		
	Recorder of <u>Lake</u> County		

Hyre Fleitie

This instrument prepared by: <u>Jackie Wise</u>

Resident of <u>Porter</u> County

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